



RIVERSIDE COUNTY PLANNING DEPARTMENT

*Charissa Leach, P.E.
Assistant TLMA Director*

DEVELOPMENT ADVISORY COMMITTEE (“DAC”) INITIAL CASE TRANSMITTAL RIVERSIDE COUNTY PLANNING DEPARTMENT – RIVERSIDE PO Box 1409 Riverside, 92502-1409

DATE: January 27, 2020

TO:

Riv. Co. Transportation Dept.
Riv. Co. Environmental Health Dept.
Riv. Co. Public Health Dept.
Riv. Co. Fire Department (Riv. Office)
Riv. Co. Building & Safety – Plan Check

P.D. Environmental Programs Division
P.D. Geology Section
P.D. Archaeology Section
Riv. Co. Waste Resources Management Dept.
Riv. Co. Airport Land Use Commission

March Air Reserve Base
Board of Supervisors - Supervisor: Kevin
Jeffries
Planning Commissioner: Carl Bruce Shaffer

PRE-APPLICATION REVIEW NO. 200001 (PAR200001) – Applicant: William Shuman – First Supervisorial District – Woodcrest Zoning District – Lake Matthews / Woodcrest Area Plan – Community Development: Commercial Retail (CD:CR) (0.20 – 0.35 FAR) – Location: North of Krameria Ave, East of King Ave, South of Van Buren Blvd, West of Washington St – 1.48 Acres – Zoning: General Commercial (C-1/C-P), Scenic Highway Commercial (C-P-S) – **REQUEST:** Pre-application review for two (2) new drive-thru restaurants and associated parking – APN: 273-142-018 – **BBID: 238-381-972**

DAC staff members and other listed Riverside County Agencies, Departments and Districts staff:
A Bluebeam invitation has been emailed to appropriate staff members so they can view and markup the map(s) and/or exhibit(s) for the above-described project. Please have your markups completed and draft conditions in the Public Land Use System (PLUS) on or before the indicated DAC date. If it is determined that the attached map(s) and/or exhibit(s) are not acceptable, please have corrections in the system and DENY the PLUS routing on or before the above date. This case is scheduled for a **DAC meeting on February 13, 2020**. Once the route is complete, and the approval screen is approved with or without corrections, the project can be scheduled for a public hearing.

Any questions regarding this project, should be directed to Gabriel Villalobos, Project Planner at (951) 955-6184, or e-mail at gvillalo@rivco.org / MAILSTOP #: 1070

Public Hearing Path: Administrative Action: DH: PC: BOS:

DATE: _____ SIGNATURE: _____

PLEASE PRINT NAME AND TITLE: _____

TELEPHONE: _____

If you do not include this transmittal in your response, please include a reference to the case number and project planner’s name. Thank you.



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PLANNING DEPARTMENT

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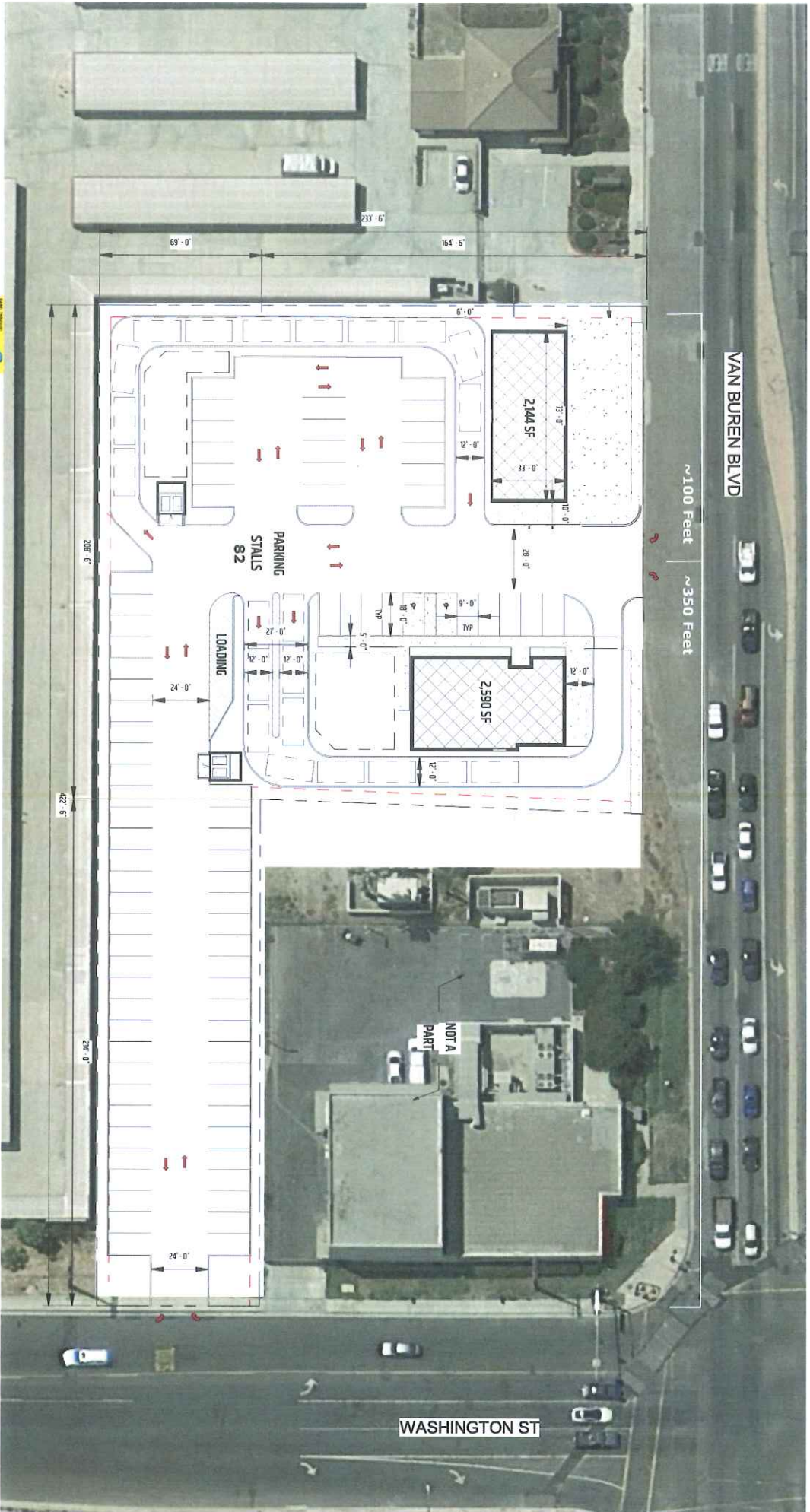
COMMENTS:

DATE: _____ SIGNATURE: _____

PLEASE PRINT NAME AND TITLE: _____

TELEPHONE: _____

If you do not include this transmittal in your response, please include a reference to the case number and project planner's name. Thank you.



CONCEPT SITE PLAN
 SMC VAN BUREN & WASHINGTON
 RIVERSIDE, CA 92504

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