



RIVERSIDE COUNTY PLANNING DEPARTMENT

Charissa Leach, P.E.
Assistant TLMA Director

DEVELOPMENT ADVISORY COMMITTEE (“DAC”) THIRD CASE TRANSMITTAL RIVERSIDE COUNTY PLANNING DEPARTMENT – RIVERSIDE PO Box 1409 Riverside, 92502-1409

DATE: May 17, 2021

TO:

Riv. Co. Environmental Health Dept.
P.D. Environmental Programs Division
P.D. Geology Section

P.D. Archaeology Section
Board of Supervisors - Supervisor: Jeffries
City of Riverside Sphere of Influence

TENTATIVE TRACT MAP NO. 37686, GENERAL PLAN AMENDMENT NO. 190018, CHANGE OF ZONE NO. 1900049 – CEQ190171 – Applicant: New Tech, Inc. – First Supervisorial District – Lake Mathews Zoning District – Lake Matthews / Woodcrest Area Plan: Community Development: Low Density Residential (CD:LDR) (0.5 ac min.) – Location: North of Victoria Ave, East of Lyon Ave, South of Middleborough Rd, West of Wildcat Ln – 2.26 Acres – Zoning: One-Family Dwellings – 20,000 Acre Minimum (R-1-20000) – **PROJECT DESCRIPTION: Tentative Tract Map No. 37686** is a Schedule “A” subdivision of 2.26 gross acres into 10 single family residential lots with a minimum lot size of 7,284 square feet and a maximum lot size of 10,404 square feet. **General Plan Amendment No. 190018** proposes a change in land use designation from Low Density Residential (LDR) to Medium Density Residential (MDR). **Change of Zone No. 1900049** proposes a change in zoning classification from One-Family Dwellings – 20,000 Acre Minimum (R-1-20000) to One-Family Dwelling (R-1). – APN: 136-030-005 – **BBID: 744-372-849**

DAC staff members and other listed Riverside County Agencies, Departments and Districts staff:

A Bluebeam invitation has been emailed to appropriate staff members so they can view and markup the map(s) and/or exhibit(s) for the above-described project. Please have your markups completed and draft conditions in the Public Land Use System (PLUS) on or before the indicated DAC date. If it is determined that the attached map(s) and/or exhibit(s) are not acceptable, please have corrections in the system and DENY the PLUS routing on or before the above date. This case is scheduled for a **DAC internal review on June 3, 2021**. Once the route is complete, and the approval screen is approved with or without corrections, the project can be scheduled for a public hearing.

DATE: _____ SIGNATURE: _____

PLEASE PRINT NAME AND TITLE: _____

TELEPHONE: _____

If you do not include this transmittal in your response, please include a reference to the case number and project planner’s name. Thank you.



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Any questions regarding this project, should be directed to Gabriel Villalobos, Project Planner at (951) 955-6184, or e-mail at gvillalo@rivco.org / MAILSTOP #: 1070

Public Hearing Path: Administrative Action: DH: PC: BOS:

COMMENTS:

DATE: _____ SIGNATURE: _____

PLEASE PRINT NAME AND TITLE: _____

TELEPHONE: _____

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