



RIVERSIDE COUNTY PLANNING DEPARTMENT

Charissa Leach, P.E.
Assistant TLMA Director

DEVELOPMENT ADVISORY COMMITTEE (“DAC”) SECOND CASE TRANSMITTAL RIVERSIDE COUNTY PLANNING DEPARTMENT – RIVERSIDE PO Box 1409 Riverside, 92502-1409

DATE: March 16, 2021

TO:

Riv. Co. Transportation Dept.
Riv. Co. Environmental Health Dept.
Riverside County Flood Control
Riv. Co. Fire Department (Riv. Office)
Riv. Co. Building & Safety – Grading
Riv. Co. Building & Safety – Plan Check
Riv. Co. Regional Parks & Open Space

P.D. Environmental Programs Division
P.D. Geology Section
Riv. Co. Trans. Dept. – Landscape Section
P.D. Archaeology Section
Riv. Co. Waste Resources Management Dept.
Temescal Valley Municipal Advisory Council (MAC)

Board of Supervisors - Supervisor: Kevin Jeffries
Planning Commissioner: Carl Bruce Shaffer
City Of Lake Elsinore Sphere of Influence
Western Municipal Water District (WMWD)

PLOT PLAN NO. 190019 – CEQ190062 – Applicant: Peter Rasinski – Engineer/Representative: Michael Ackerman – First Supervisorial District – Alberhill Zoning Area – Elsinore Area Plan – Community Development: Light Industrial and Open Space: Rural (CD: LI, OS-RUR) – Location: East of Horsethief Canyon Rd, North of I-15 Freeway, West of City of Lake Elsinore – 9.97 Gross Acres – Zoning: Manufacturing Service Commercial (MS-C) and Residential Agricultural (R-A-5)– **REQUEST:** The Plot Plan No. 190019 proposes the development of a contractors storage yard and sandbag manufacturing facility to include two (2) 1,440 square foot modular office buildings, two (2) 2,400 square foot maintenance sheds, two (2) five hundred gallon diesel fuel tanks and gravel parking lot with 75 standard parking stalls and outdoor storage for construction vehicles, equipment and building materials. – APN: 394-010-003
BBID:033-084-014

DAC staff members and other listed Riverside County Agencies, Departments and Districts staff:
A Bluebeam invitation has been emailed to appropriate staff members so they can view and markup the map(s) and/or exhibit(s) for the above-described project. Please have your markups completed and draft conditions in the Public Land Use System (PLUS) on or before the indicated DAC date. If it is determined that the attached map(s) and/or exhibit(s) are not acceptable, please have corrections in the system and DENY the PLUS routing on or before the above date. This case is scheduled for a **DAC meeting on March 25, 2021.** Once the route is complete, and the approval screen is approved with or without corrections, the project can be scheduled for a public hearing.

DATE: _____ SIGNATURE: _____

PLEASE PRINT NAME AND TITLE: _____

TELEPHONE: _____

If you do not include this transmittal in your response, please include a reference to the case number and project planner's name. Thank you.



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Any questions regarding this project, should be directed to Manny Baeza, Project Planner at (951) 955-9294, or e-mail at mbaeza@rivco.org / MAILSTOP #: 1070

Public Hearing Path: Administrative Action: DH: PC: BOS:

COMMENTS:

DATE: _____ SIGNATURE: _____

PLEASE PRINT NAME AND TITLE: _____

TELEPHONE: _____

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