

RIVERSIDE COUNTY PLANNING DEPARTMENT

Charissa Leach, P.E. Assistant TLMA Director

DEVELOPMENT ADVISORY COMMITTEE ("DAC") INITIAL CASE TRANSMITTAL RIVERSIDE COUNTY PLANNING DEPARTMENT – RIVERSIDE PO Box 1409 Riverside, 92502-1409

DATE: March 28, 2019

TO:

Riv. Co. Transportation Dept. Riv. Co. Environmental Health Dept. Riv. Co. Fire Department (Riv. Office) Riv. Co. Building & Safety – Grading Riv. Co. Building & Safety – Plan Check Riv. Co. Regional Parks & Open Space P.D. Environmental Programs Division P.D. Geology Section

Riv. Co. Trans. Dept. - Landscape Section

P.D. Archaeology Section

Riv. Co. Waste Resources Management Dept. Riv. Co. Airport Land Use Commission Board of Supervisors - Supervisor: Jeffries

Planning Commissioner: Bruce Shaffer

City of Riverside Sphere of Influence

PRE-APPLICATION REVIEW NO. 190010 – Applicant: CJC Designs, Inc. c/o Fred Cohen – Engineer/Representative: Adkan Engineers c/o Mitch Adkison – First Supervisorial District – Woodcrest Zoning District – Lake Mathews/Woodcrest Area Plan: Community Development: Commercial Retail (CD: CR) – Location: North of Van Buren Blvd, south of Iris Avenue, east of Chicago Avenue, and west of Little Court - 2.84 ac – Zoning: Scenic Highway Commercial (C-P-S) – REQUEST: Pre-Application Review No. 190010 ('the Project') is proposing a gas station with a canopy for 10 pump stations, a 3,800 sqft. convenience store, an attached drive-thru carwash, and an attached 1,200 sqft. retail tenant suite. The canopy will offer 20 pump positions for vehicle fueling. Proposed parking of 29 parking stalls. Current PAR proposal will not develop the full 2.84 acre parcel. APN 266-020-001. Related Cases: PAR00921 and COC06293. Project Planner: Tim Wheeler at 951-955-6060 or email at twheeler@rlvco.erg – BBID: 223-095-900

DAC staff members and other listed Riverside County Agencies, Departments and Districts staff: A Bluebeam invitation has been emailed to appropriate staff members so they can view and markup the map(s) and/or exhibit(s) for the above-described project. Please have your markups completed and draft conditions in the Public Land Use System (PLUS) on or before the indicated DAC date. If it is determined that the attached map(s) and/or exhibit(s) are not acceptable, please have corrections in the system and DENY the PLUS routing on or before the above date. This case is scheduled for a <u>DAC meeting on April 11, 2019</u>. Once the route is complete, and the approval screen is approved with or without corrections, the project can be scheduled for a public hearing.

DATE:	SIGNATURE:
PLEASE PRINT NAME AND TITLE:	
TELEPHONE:	

If you do not include this transmittal in your response, please include a reference to the case number and project planner's name. Thank you.







