



RIVERSIDE COUNTY PLANNING DEPARTMENT

*John Hildebrand
Planning Director*

DEVELOPMENT ADVISORY COMMITTEE (“DAC”) INITIAL CASE TRANSMITTAL RIVERSIDE COUNTY PLANNING DEPARTMENT – RIVERSIDE PO Box 1409 Riverside, 92502-1409

DATE: June 30, 2022

TO:

Geology
Paleontology
Biology
Cultural
Park and Open Space Planning Trails
WQMP Transportation
Traffic Study Transportation
Grading Transportation
LSCP Landscape Transportation
Surveyor

Building & Safety – Plan Check
Environmental Health Dept.
Fire Marshal (Riverside)
Flood Control
Riverside Transit Agency
Riv. Co. Sheriff's Department
Riv. Co. Waste Resources Management Dept.
Board of Supervisors - Supervisor: Jeffries
Planning Commissioner: Awad
Western Municipal Water District (WMWD)

Southern California Edison Co. (SCE)
Southern California Gas Co.
CALTRANS District # 8
South Coast Air Quality Management District
Riverside Sphere of Influence
School District: Riverside

PRE-APPLICATION REVIEW NO. 220039 – Applicant: Best Box Storage c/o Beau Reinberg-Engineer/Representative: Premium Land Development c/o Craig Heaps – First Supervisorial District- Lake Matthews Zoning Area- Lake Matthews/ Woodcrest Area Plan: - Community Development: Low Density Residential (CD:LDR) – Location: North of El Sobrante Road, South of Blackburn Road, East of La Sierra Avenue, West of Orangewood Road – 8.17 Gross Acres- Zoning: Controlled Development Areas (W-2) – **REQUEST:** Pre-Application Review No. 220039 (PAR 220039) is a proposal for a Storage facility comprised of three (3) storage buildings and office space totaling approximately 21, 700 square feet. Forty- Four (44) storage units measuring 12’x30’ and 12’x40’ square feet will be located at the rear of the site. – APN: 270-190-017- **BBID:630-685-966**

DAC staff members and other listed Riverside County Agencies, Departments and Districts staff:
A Bluebeam invitation has been emailed to appropriate staff members so they can view and markup the map(s) and/or exhibit(s) for the above-described project. Please have your markups completed and draft conditions in the Land Management System (LMS) on or before the indicated DAC date. If it is determined that the attached map(s) and/or exhibit(s) are not acceptable, please have corrections in the system and DENY the LMS routing on or before the above date. This case is scheduled for a **DAC meeting on July 7, 2022**. Once the route is complete, and the approval screen is approved with or without corrections, the project can be scheduled for a public hearing.

DATE: _____ SIGNATURE: _____

PLEASE PRINT NAME AND TITLE: _____

TELEPHONE: _____

If you do not include this transmittal in your response, please include a reference to the case number and project planner's name. Thank you.



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Any questions regarding this project, should be directed to Krista Mason, Project Planner at (951) 955-1722, or e-mail at kmason@rivco.org / MAILSTOP #: 1070

Public Hearing Path: Administrative Action: DH: PC: BOS:

COMMENTS:

DATE: _____ SIGNATURE: _____

PLEASE PRINT NAME AND TITLE: _____

TELEPHONE: _____

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