



# RIVERSIDE COUNTY PLANNING DEPARTMENT

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Assistant TLMA Director

## DEVELOPMENT ADVISORY COMMITTEE (“DAC”) INITIAL CASE TRANSMITTAL RIVERSIDE COUNTY PLANNING DEPARTMENT – RIVERSIDE PO Box 1409 Riverside, 92502-1409

DATE: May 1, 2018

TO:

Riv. Co. Transportation Dept.	P.D. Environmental Programs Division	Temescal Canyon Municipal Advisory Council (MAC)
Riv. Co. Environmental Health Dept.	P.D. Geology Section	Board of Supervisors - Supervisor: 1st District- Jeffries
Riv. Co. Public Health Dept.	Riv. Co. Trans. Dept. – Landscape Section	Planning Commissioner: 1st District- Shaffer
Riverside County Flood Control	P.D. Archaeology Section	Corona Sphere of Influence
Riv. Co. Fire Department (Riv. Office)	Riv. Co. Surveyor	Corona-Norco Unified School District
Riv. Co. Building & Safety – Grading	Riverside Transit Agency	Western Municipal Water District (WMWD)
Riv. Co. Building & Safety – Plan Check	Riv. Co. Sheriff's Dept.	
Riv. Co. Regional Parks & Open Space	Riv. Co. Waste Resources Management Dept.	

**CHANGE OF ZONE NO. 1800010, TENTATIVE TRACT MAP NO. 37155 – EA40800 – Applicant/Owner:** Wayne and Nancy Kiley – Engineer/Representative: Adkan Engineers – First Supervisorial District – Temescal Canyon Area Plan – Alberhill Zoning Area – General Plan: Medium Density Residential (MDR), Rural Residential (RR), Conservation Habitat (OS-CH) -- Location: southerly of Kingbird Drive and easterly of Towhee Lane west of Indian Truck Trail – 53.7 Acres – **REQUEST:** A Change of Zone to change the project site’s Zoning Classification from Rural Residential (R-R) to Planned Residential (R-4). A Tentative Tract Map for a Schedule “A” subdivision of 53.7 acres into 85 single family residential lots and 6 open space lots for two detention basins, 3.55 acre park area, and a 1347 square foot passive park. – APN: 290-150-004 – Related case: N/A. **BBID: 193-256-624**

**DAC staff members and other listed Riverside County Agencies, Departments and Districts staff:** A Bluebeam invitation has been emailed to appropriate staff members so they can view and markup the map(s) and/or exhibit(s) for the above-described project. Please have your markups completed and draft conditions in the Public Land Use System (PLUS) on or before the indicated DAC date. If it is determined that the attached map(s) and/or exhibit(s) are not acceptable, please have corrections in the system and DENY the PLUS routing on or before the above date. This case is scheduled for a **DAC meeting on May 17, 2018**. Once the route is complete, and the approval screen is approved with or without corrections, the project can be scheduled for a public hearing.

DATE: 5/4/18 SIGNATURE: [Signature]  
PLEASE PRINT NAME AND TITLE: \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_

*If you do not include this transmittal in your response, please include a reference to the case number and project planner's name. Thank you.*



