



RIVERSIDE COUNTY PLANNING DEPARTMENT

Charissa Leach, P.E.
Assistant TLMA Director

DEVELOPMENT ADVISORY COMMITTEE (“DAC”) INITIAL CASE TRANSMITTAL RIVERSIDE COUNTY PLANNING DEPARTMENT – RIVERSIDE PO Box 1409 Riverside, 92502-1409

DATE: May 3, 2022

TO:

Biology – Riverside
Transportation – Riverside

Flood Control– Riverside
Fire Marshal – Riverside

Survey – Riverside

Tentative Parcel Map No. 38418 – Applicant/Engineer: Jason Keller JBJ Ranch – First Supervisorial District – Alberhill Zoning Area – Elsinore Area Plan – Glen Eden Policy Area, Temescal Valley Mac, Community Development: Medium Density Residential (MDR) Location: North of Bosley Lane, South of Hidden Creek, and East of Echo Canyon. 160 Gross Acres – Zoning R-4 (Planned Residential) and R-5 (Open Area Combining Zone-Residential Development) REQUEST: SCHEDULE "J" SUBDIVISION OF 1 PARCEL TOTALING 160 ACRES INTO 7 PARCELS RANGING FROM 49.2 TO 9.3 ACRES. JBJ RANCH BBID: 151-185-507

DAC staff members and other listed Riverside County Agencies, Departments and Districts staff:

A Bluebeam invitation has been emailed to appropriate staff members so they can view and markup the map(s) and/or exhibit(s) for the above-described project. Please have your markups completed and draft conditions in the Land Management System (LMS) on or before the indicated DAC date. If it is determined that the attached map(s) and/or exhibit(s) are not acceptable, please have corrections in the system and DENY the LMS routing on or before the above date. This case is scheduled for a **DAC meeting on May 12, 2022**. Once the route is complete, and the approval screen is approved with or without corrections, the project can be scheduled for a public hearing.

Any questions regarding this project, should be directed to Rene Aguilar, Project Planner at (951) 955-9128, or e-mail at renaguil@rivco.org

Public Hearing Path: Administrative Action: DH: PC: BOS:

DATE: _____ SIGNATURE: _____

PLEASE PRINT NAME AND TITLE: _____

TELEPHONE: _____

If you do not include this transmittal in your response, please include a reference to the case number and project planner's name. Thank you.



RIVERSIDE COUNTY

PLANNING DEPARTMENT

*Charissa Leach, P.E.
Assistant TLMA Director*

COMMENTS:

DATE: _____ SIGNATURE: _____

PLEASE PRINT NAME AND TITLE: _____

TELEPHONE: _____

If you do not include this transmittal in your response, please include a reference to the case number and project planner's name. Thank you.