WOODCREST MUNICIPAL ADVISORY COUNCIL

November 10, 2022 at 6:00 p.m.

Woodcrest Library 16625 Krameria Ave., Riverside, CA 92504

<u>AGENDA</u>

- 0.0 <u>Call to Order</u>: Pledge of Allegiance
- 1.0 <u>Roll Call</u>: Sonya Alemdar (Chair), Bruce Rogers (Vice Chairperson), Marissa Gruytch (Secretary), Mike Osmon, George Perez, Marc McLain (Alt#1), and Vacant (Alt#2)
- 2.0 Approval of Minutes: September 8, 2022

3.0 <u>Community Updates (Invited)</u>

- 3.1 Senator Melendez Staff Casey Deaver
- 3.2 Assemblyman Seyarto Staff Joe Fuentes
- 3.3 California Highway Patrol CHP Representative
- 3.4 Riverside County Sheriff's Department Capt. Matthew Sims / Lt. Don Williamson
- 3.5 Riverside County Fire Department Fire Station #8
- 3.6 Code Enforcement Jamison Cole [District 1 Supervisor]

4.0 <u>New Business</u>

- 4.1 Western Municipal Water District Water Update General Manager Craig Miller
- 4.2 True Life Companies Tim Khim update on previously heard [Proposed New Housing Project Iris and Chicago]
- 4.3 Discussion of new schedule set meeting for January 12, 2023
- 5.0 <u>Public Comments</u>: Those who wish to address the MAC should complete a "Request to Speak" form and give it to the Secretary, completed. Speakers wishing to address items on the agenda should note the agenda item on the speaker's slip and will be asked to speak at that time. <u>Speakers have a 3-minute time limit.</u>
- 6.0 Woodcrest MAC Board Member Comments
- 7.0 <u>Report from Supervisor Kevin Jeffries' office</u>
 - 7.1 Damian Fussel, Legislative Analyst to Supervisor Kevin Jeffries
- 8.0 <u>Future Agenda Items</u>

Date of proposed next meeting January 12, 2023 @ Woodcrest Library: 16625 Krameria Ave., Riverside, CA 92504 **Please note that MAC meetings are held on ODD MONTHS only.

Adjournment time: _

- **New issues raised during the public comment period will not be discussed by the Council during that meeting, they may, if warranted, be included as a future item. ***The Woodcrest Municipal Advisory Council is advisory to Riverside County Supervisor Kevin Jeffries.
- **** If you require reasonable accommodation, please contact Lizbet Limon at (951) 955-1010 or email at districtl@rcbos.org 72 hours before the meeting date.

^{*}Time permitting, those wishing to ask one question or make a single comment after a presentation should raise their hand. After being recognized by the Chair, please stand up, state your name and ask your question or make a single comment and please sit down.