

WOODCREST MUNICIPAL ADVISORY COUNCIL

Thursday, March 8th 2018 at 6:00 pm

WOODCREST LIBRARY

16625 Krameria Avenue - Riverside, CA 92504

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**MEETING AGENDA**

1. **Call to Order:** Pledge of Allegiance
  2. **Roll Call:** Derrick Anderson (Chairman), Joel Dingman (Vice Chairman), Taylor Keen (Secretary), Geoffrey Dooley, Les Douty *Alternates:* Rose Calderon & Michael Osmon
  3. **Approval of Minutes:** January 11, 2018
  4. **Public Safety & Government Agency Updates (if available):**
    - 4.1 - Riverside County Sheriff – Lt. Raymond Huskey/Deputy Thomas
    - 4.2 - Riverside County Fire/Cal Fire – Fire Station #8
    - 4.3 - California Highway Patrol – CHP Representative
    - 4.4 - Code Enforcement – Michelle Cervantes
    - 4.5 - Western Municipal Water District – WMWD Representative
  5. **New Business:**
    - 5.1 – Presentation on Residential Permit Counts – County Transportation Land Management
  6. **Public Comments:** Those wishing to address the MAC or presenters should complete a “Request to Speak” form and give it to the Secretary, completed. Speakers wishing to address items on the agenda should note the agenda item on the speaker’s slip and will be asked at that time to speak. Speakers have a 3-minute time limit.
  7. **Woodcrest MAC Member Comments:**
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8. **Legislative Updates:**
    - 8.1 – Kaitlyn Blackmer, Assemblywoman Melissa Melendez Office
    - 8.2 – Tricia Almiron, Legislative Representative, Supervisor Kevin Jeffries Office
  9. **Future Agenda Items:**
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Date of next MAC meeting, May 10<sup>th</sup> Town Hall – Woodcrest Elementary

Adjournment time: \_\_\_\_\_ Attendance: \_\_\_\_\_

\*Time permitting, those wishing to ask one question or make a single comment after a presentation should raise their hand. After being recognized by the Chair, please stand up, state your name and ask your question or make a single comment and please sit down. \*\*New issues raised during the public comment period will not be discussed by the council during that meeting, they may, if warranted, be included as a future item. \*\*\*The Woodcrest Municipal Advisory Council is advisory to Riverside County Supervisor Kevin Jeffries, not to Riverside County Staff. \*\*\*\*If you require reasonable accommodation(s), please contact Araceli Ruiz at (951) 955-1010 or email at [district1@rivco.org](mailto:district1@rivco.org) 72 hours before the meeting date.

## 1st District Supervisor Kevin Jeffries:

Woodcrest Community Representative

Tricia Almiron

4080 Lemon Street, 5th Floor

PO Box 1527- Riverside, CA 92502

Phone: (951) 955-1010 - Fax: (951) 955-1019

[talmiron@rivco.org](mailto:talmiron@rivco.org)      <http://supervisorjeffries.com>

### Committee Members:

Derrick Anderson, Chairman - [danderson825@live.com](mailto:danderson825@live.com)

Joel Dingman, Vice Chairman - [wthrman@dslextreme.com](mailto:wthrman@dslextreme.com)

Taylor Keen, Secretary - [taylor.allison@gmail.com](mailto:taylor.allison@gmail.com)

Geoffrey Dooley - [geoffrey.dooley@sbcglobal.net](mailto:geoffrey.dooley@sbcglobal.net)

Les Douty - [lesdouty@aol.com](mailto:lesdouty@aol.com)

Alternate member: Rose Calderon - [rcalder142@yahoo.com](mailto:rcalder142@yahoo.com)

Alternate member: Michael Osmon - [mosmon@msn.com](mailto:mosmon@msn.com)

### County Contacts:

Animal Services: 951.358.7387 - <http://www.rcdas.org/home/>

Code Enforcement (Perris Office): 951.776.3233 - <http://rctlma.org/ce/>

Graffiti Hotline: 951.955.3333

Riverside County Fire Station 8 Non-Emergency: 951.780. 8620

Office on Aging: 951.867.3800

County Sheriff (Perris Station) Non-Emergency: 951.210.1000

Registrar of Voters: 951.486.7330 - <http://www.election.co.riverside.ca.us/>

Weed Abatement: 951.943.0640

Woodcrest Library: 951.789.7320 (Librarian: Connie Rynning)

<http://www.rivlib.info/website/branch-page-829/location/Woodcrest>

### Local Government Contacts:

Riverside City Councilman Chuck Conder Office

[cconder@riversideca.gov](mailto:cconder@riversideca.gov)

Western Municipal Water District

Rachel McGuire - [outreach@wmwd.com](mailto:outreach@wmwd.com) 951.571.7100

Assemblywoman Melissa Melendez

[Assemblymember.Melendez@assembly.ca.gov](mailto:Assemblymember.Melendez@assembly.ca.gov) 951.894.1232

California Highway Patrol

951.637.8000; 951.637.8010 (after 5pm)

United States Postal Service:

877.876.2455

Southern Coast Air Quality Management District

(909) 793-6019 - <http://www.aqmd.gov/>

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