### WOODCREST MUNICIPAL ADVISORY COUNCIL

# Thursday, January 11th 2018 at 6:00 pm WOODCREST LIBRARY

16625 Krameria Avenue - Riverside, CA 92504

## MEETING AGENDA

- 1. Call to Order: Pledge of Allegiance
- 2. <u>Roll Call:</u> Derrick Anderson (Chairman), Joel Dingman (Vice Chairman), Taylor Keen (Secretary), Geoffrey Dooley, Les Douty *Alternates*: Rose Calderon & Michael Osmon
- 3. Approval of Minutes: November 8th, 2017
- 4. Public Safety & Government Agency Updates (if available):
  - 4.1 Riverside County Sheriff Lt. Raymond Huskey/Deputy Thomas
  - 4.2 Riverside County Fire/Cal Fire Fire Station #8
  - 4.3 California Highway Patrol CHP Representative
  - 4.4 Code Enforcement Michelle Cervantes
  - 4.5 Western Municipal Water District WMWD Representative
- 5. New Business:
  - 5.1 Tentative Tract Map # 36763 Jim Guthrie
    - > 52 lot subdivision with a 25-acre natural park area connecting Roberts Rd. to Horizon View.
  - 6.1 Zipline Carwash Karl Kaiser
    - Located on Van Buren and Gardner
- 6. <u>Public Comments:</u> Those wishing to address the MAC or presenters should complete a "Request to Speak" form and give it to the Secretary, completed. Speakers wishing to address items on the agenda should note the agenda item on the speaker's slip and will be asked at that time to speak. Speakers have a 3-minute time limit.
- 7. Woodcrest MAC Member Comments:
- 8. Legislative Updates:
  - 8.1 Kaitlyn Blackmer, Assemblywoman Melissa Melendez Office
  - 8.2 Tricia Almiron, Legislative Analyst, Supervisor Kevin Jeffries Office
- 9. Future Agenda Items:

Date of next MAC meeting	g, March 8 <sup>th</sup> 2018, 6pm @ Woodcrest Library
Adjournment time: _	Attendance:

<sup>\*</sup>Time permitting, those wishing to ask one question or make a single comment after a presentation should raise their hand. After being recognized by the Chair, please stand up, state your name and ask your question or make a single comment and please sit down. \*\*New issues raised during the public comment period will not be discussed by the council during that meeting, they may, if warranted, be included as a future item. \*\*\*The Woodcrest Municipal Advisory Council is advisory to Riverside County Supervisor Kevin Jeffries, not to Riverside County Staff. \*\*\*\*If you require reasonable accommodation(s), please contact Araceli Ruiz at (951) 955-1010 or email at districtl@rivco.org 72 hours before the meeting date.

# 1st District Supervisor Kevin Jeffries:

Woodcrest Community Representative Tricia Almiron 4080 Lemon Street, 5th Floor PO Box 1527- Riverside, CA 92502 Phone: (951) 955-1010 - Fax: (951) 955-1019 talmiron@rivco.org http://supervisorjeffries.com

#### Committee Members:

Derrick Anderson, Chairman - danderson825@live.com Joel Dingman, Vice Chairman - wthrman@dslextreme.com Taylor Keen, Secretary - <u>taylor.allison@gmail.com</u> Geoffrey Dooley - geoffrey.dooley@sbcglobal.net Les Douty - lesdouty@aol.com Alternate member: Rose Calderon – rcalder142@vahoo.com Alternate member: Michael Osmon – mosmon@msn.com

### **County Contacts:**

Animal Services: 951.358.7387 - http://www.rcdas.org/home/ Code Enforcement (Perris Office): 951.776.3233 - http://rctlma.org/ce/ Graffiti Hotline: 951.955.3333 Riverside County Fire Station 8 Non-Emergency: 951.780. 8620 Office on Aging: 951.867.3800 County Sheriff (Perris Station) Non-Emergency: 951.210.1000 Registrar of Voters: 951.486.7330 - http://www.election.co.riverside.ca.us/ Weed Abatement: 951.943.0640 Woodcrest Library: 951.789.7320 (Librarian: Connie Rynning) http://www.rivlib.info/website/branch-page-829/location/Woodcrest

#### Local Government Contacts:

Riverside City Councilman Chuck Conder Office cconder@riversideca.gov

Western Municipal Water District Rachel McGuire - outreach@wmwd.com 951.571.7100

Assemblywoman Melissa Melendez Assemblymember.Melendez@assembly.ca.gov 951.894.1232

> California Highway Patrol 951.637.8000; 951.637.8010 (after 5pm)

> > United States Postal Service: 877.876.2455

Southern Coast Air Quality Management District (909) 793-6019 - http://www.aqmd.gov/

\*Time permitting, those wishing to ask one question or make a single comment after a presentation should raise their hand. After being recognized by the Chair, please stand up, state your name and ask your question or make a single comment and please sit down. \*\*New issues raised during the public comment period will not be discussed by the council during that meeting, they may, if warranted, be included as a future item. \*\*\*The Woodcrest Municipal Advisory Council is advisory to Riverside County Supervisor Kevin Jeffries, not to Riverside County Staff. \*\*\*\*If you require reasonable accommodation(s), please contact Araceli Ruiz at (951) 955-1010 or email at districtl@rivco.org 72 hours before the meeting date.