

**WOODCREST MUNICIPAL ADVISORY COUNCIL**  
**Thursday, January 12<sup>th</sup> 2017 at 6:00 pm**  
**WOODCREST LIBRARY**  
**16625 Krameria Avenue - Riverside, CA 92504**

**MEETING AGENDA**

1. **Call to Order:** Pledge of Allegiance
2. **Roll Call:** Les Douty (Chairman), Joel Dingman (Vice Chairman), Gary Jensen, Geoffrey Dooley, Murl Craft & Derrick Anderson (Secretary; Alternate)
3. **Approval of Minutes:** November 10th, 2016
4. **Public Safety & Government Agency Updates:**
  - 4.1 - Riverside County Sheriff – Lt. Edward Chavez/Deputy Thomas
  - 4.2 - Riverside County Fire/Cal Fire – Fire Station #8
  - 4.3 - California Highway Patrol – CHP Representative
  - 4.4 - Western Municipal Water District – WMWD Representative
5. **New Business:**
  - 5.1 – Lou Monville, Raincross Corporation [GPA 1196 information]
  - 5.2 - County Transportation [Updates on Van Buren Widening Project]
  - 5.3 – Riverside Public Utilities [Updates on Van Buren Sewer Project]
- 6.0 **Public Comments:** Those wishing to address the MAC or presenters should complete a “Request to Speak” form and give it to the Secretary, completed. Speakers wishing to address items on the agenda should note the agenda item on the speaker’s slip and will be asked at that time to speak. Speakers have a 3-minute time limit.
- 7.0 **Woodcrest MAC Member Comments:**
- 8.0 **Legislative Updates:**
  - 8.1 - Deni Horne, Assemblywoman Melissa Melendez Office
  - 8.2- Thomas C. Ketcham, Legislative Analyst
- 9.0 **Future Agenda Items:**

Date of next MAC meeting, March 9<sup>th</sup> 2017, 6pm @ Woodcrest Library

Adjournment time: \_\_\_\_\_ Attendance: \_\_\_\_\_

\*Time permitting, those wishing to ask one question or make a single comment after a presentation should raise their hand. After being recognized by the Chair, please stand up, state your name and ask your question or make a single comment and please sit down.  
\*\*New issues raised during the public comment period will not be discussed by the council during that meeting, they may, if warranted, be included as a future item. \*\*\*The Woodcrest Municipal Advisory Council is advisory to Riverside County Supervisor Kevin Jeffries, not to Riverside County Staff. \*\*\*\*If you require reasonable accommodation(s), please contact Araceli Ruiz at (951) 955-1010 or email at [district1@rivco.org](mailto:district1@rivco.org) 72 hours before the meeting date.

**1st District Supervisor Kevin Jeffries:**

Thomas C. Ketcham, Woodcrest Community Representative  
4080 Lemon Street, 5th Floor  
PO Box 1527- Riverside, CA 92502  
Phone: (951) 955-1010 - Fax: (951) 955-1019  
tketcham@rivco.org      <http://www.rivcodistrict1.org/>

**Committee Members:**

Les Douty, Chairman-- [lesdouty@aol.com](mailto:lesdouty@aol.com)  
Joel Dingman, Vice Chairman -- [wthrman@dslextreme.com](mailto:wthrman@dslextreme.com)  
Geoffrey Dooley-- [geoffrey.dooley@sbcglobal.net](mailto:geoffrey.dooley@sbcglobal.net)  
Gary Jensen -- [gary@jensenmyway.com](mailto:gary@jensenmyway.com)  
Murl Craft-- [1craft.murl@att.net](mailto:1craft.murl@att.net)  
Alternate member: Derrick Anderson -- [danderson825@live.com](mailto:danderson825@live.com)

**County Contacts:**

Animal Services: 951.358.7387; <http://www.rcdas.org/home/>  
Code Enforcement (Perris Office): 951.776.3233; <http://rctlma.org/ce/>  
Graffiti Hotline: 951.955.3333  
Riverside County Fire Station 8 Non-Emergency: 951.780. 8620  
Office on Aging: 951.867.3800  
County Sheriff (Perris Station) Non-Emergency: 951.210.1000  
Registrar of Voters: 951.486.7330; <http://www.election.co.riverside.ca.us/>  
Weed Abatement: 951.943.0640  
Woodcrest Library: 951.789.7320 (Librarian: Connie Rynning)  
<http://www.rivlib.info/website/branch-page-829/location/Woodcrest>

**Local Government Contacts:**

Riverside City Councilman Paul Davis Office:  
Nola Tainter - [NTainter@riversideca.gov](mailto:NTainter@riversideca.gov) 951.826.2318

Western Municipal Water District  
Torrey Webb - [TWebb@wmwd.com](mailto:TWebb@wmwd.com) 951.571.7100

Assemblywoman Melissa Melendez  
[Assemblymember.Melendez@assembly.ca.gov](mailto:Assemblymember.Melendez@assembly.ca.gov) 951.894.1232

California Highway Patrol  
Officer Betancur - [wbetancur@chp.ca.gov](mailto:wbetancur@chp.ca.gov) 951.637.8000; 951.637.8010 (after 5pm)

United States Postal Service: Brian Barnes  
877.876.2455

Southern Coast Air Quality Management District  
(909) 793-6019 - <http://www.aqmd.gov/>