# WOODCREST MUNICIPAL ADVISORY COUNCIL Thursday, July 14, 2016 at 6:00 pm WOODCREST LIBRARY 16625 Krameria Avenue - Riverside, CA 92504

## \*please note the revised time and that we now meet every other month\* MEETING AGENDA

### 1. Call to Order: Pledge of Allegiance

2. <u>Roll Call:</u> Les Douty (Chairman), Joel Dingman (Vice Chairman), Gary Jensen, Geoffrey Dooley, Murl Craft & Derrick Anderson (Secretary; Alternate)

3. Approval of Minutes: May 12, 2016

**4.** <u>Update from Government Agencies Agencies:</u> Each meeting Riverside County Sheriff, Riverside County Fire/CalFire, California Highway Patrol, Western Municipal Water District, Assemblywoman Melendez's office will plan on attending to provide an update on what is happening within the Woodcrest Community and answer questions residents may have.

#### 5. <u>New Business:</u>

5.1 Supervisor Kevin Jeffries: State of Riverside County, District 1. The Supervisor will provide an update on issues at the County level, specifically the challenges and progress in District 1.

6. <u>Public Comments</u>: Those wishing to address the MAC or presenters should raise their hand. After being recognized by the chair, please state your name and ask your question or make your comment.

#### 7. <u>Woodcrest MAC Member Comments:</u>

7.1 Chairperson's Comments7.2 Members' Comments

### 8. <u>Report from Supervisor Jeffries Office</u>: Kristen Huyck, Legislative Assistant

8.1 Update on Code issues 8.2 Future Agenda topics

#### 9. Future Agenda Items:

### 10. <u>Upcoming Dates:</u> Woodcrest MAC meeting- September 8, 2016

\*\*New issues raised during the public comment period will not be discussed by the council during that meeting, they may, if warranted, be included as a future item.

\*\*\*The Woodcrest Municipal Advisory Council is advisory to the Supervisor, not to Riverside County Staff.

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#### **Committee Members:**

Les Douty, Chairman-- lesdouty@aol.com Joel Dingman, Vice Chairman -- wthrman@dslextreme.com Geoffrey Dooley-- geoffrey.dooley@sbcglobal.net Gary Jensen -- gary@jensenmyway.com Murl Craft-- 1craft.murl@att.net Alternate member: Derick Anderson -- danderson825@live.com

#### **County Contacts:**

Animal Services: 951.358.7387; http://www.rcdas.org/home/ Code Enforcement (Perris Office): 951.776.3233; http://rctlma.org/ce/ Graffiti Hotline: 951.955.3333 Riverside County Fire Station 8 Non-Emergency: 951.780. 8620 Office on Aging: 951.867.3800 County Sheriff (Perris Station) Non-Emergency: 951.210.1000 Registrar of Voters: 951.486.7330; http://www.election.co.riverside.ca.us/ Weed Abatement: 951.943.0640 Woodcrest Library: 951.789.7320 (Librarian: Connie Rynning) http://www.rivlib.info/website/branch-page-829/location/Woodcrest

#### **Local Government Contacts:**

Riverside City Councilman Paul Davis Office: Nola Tainter NTainter@riversideca.gov 951.826.2318

Western Municipal Water District Torrey Webb TWebb@wmwd.com 951.571.7100

Assemblywoman Melissa Melendez Assemblymember.Melendez@assembly.ca.gov 951.894.1232

California Highway Patrol Officer Betancur wbetancur@chp.ca.gov 951.637.8000; 951.637.8010 (after 5pm)

> US Postal Service: Brian Barnes 877.876.2455