# WOODCREST MUNICIPAL ADVISORY COUNCIL Thursday, January 14, 2016 at 6:00 pm WOODCREST LIBRARY

16625 Krameria Avenue - Riverside, CA 92504

\*please note the revised time and that we now meet every other month\*

MEETING AGENDA

- 1. <u>Call to Order:</u> Pledge of Allegiance
- **2.** Roll Call: Gary Jensen (Chairman), Les Douty (Vice Chairman), Geoffrey Dooley, Murl Craft & Allison Dale (Secretary), Joel Dingman (Alternate)
- **3.** Approval of Minutes: September 10, 2016
- **4.** <u>Update from Government Agencies Agencies:</u> Each meeting Riverside County Sheriff, Riverside County Fire/CalFire, California Highway Patrol, Western Municipal Water District, Assemblywoman Melendez's office will plan on attending to provide an update on what is happening within the Woodcrest Community and answer questions residents may have.

## 5. New Business:

- 5.1 Juan Perez, Director- Riverside County Transportation Land Management Agency. Provide and update on County Roads and projects.
- **6.** <u>Public Comments:</u> Those wishing to address the MAC or presenters should raise their hand. After being recognized by the chair, please state your name and ask your question or make your comment.

## 7. Woodcrest MAC Member Comments:

- 7.1 Chairperson's Comments
- 7.2 Members' Comments
- 8. Report from Supervisor Jeffries Office: Kristen Huyck, Legislative Assistant
  - 8.1 Update on Code issues
  - 8.2 Future Agenda topics
- 9. Future Agenda Items:
- 10. <u>Upcoming Dates:</u> Woodcrest MAC meeting- March 10,2016

<sup>\*\*</sup>New issues raised during the public comment period will not be discussed by the council during that meeting, they may, if warranted, be included as a future item.

<sup>\*\*\*</sup>The Woodcrest Municipal Advisory Council is advisory to the Supervisor, not to Riverside County Staff.

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Phone: (951) 955-1010 - Fax: (951) 955-1019 KHuyck@RCBOS.org <u>http://www.rivcodistrict1.org/</u>

#### **Committee Members:**

Gary Jensen, Chairman-- gary@jensenmyway.com Les Douty, Vice Chairman-- lesdouty@aol.com Allison Dale, Secretary--allison@a-zprinting.com Geoffrey Dooley-- geoffrey.dooley@sbcglobal.net Murl Craft-- 1craft.murl@att.net

Alternate member: Joel Dingman -- wthrman@dslextreme.com

### **County Contacts:**

Animal Services: 951.358.7387; http://www.rcdas.org/home/ Code Enforcement (Perris Office): 951.776.3233; http://rctlma.org/ce/ Graffiti Hotline: 951.955.3333

Riverside County Fire Station 8 Non-Emergency: 951.780. 8620 Office on Aging: 951.867.3800

County Sheriff (Perris Station) Non-Emergency: 951.210.1000 Registrar of Voters: 951.486.7330; http://www.election.co.riverside.ca.us/ Weed Abatement: 951.943.0640

### **Local Government Contacts:**

Riverside City Councilman Paul Davis Office: Nola Tainter <u>NTainter@riversideca.gov</u> 951.826.2318

Western Municipal Water District Torrey Webb TWebb@wmwd.com 951.571.7100

Assemblywoman Melissa Melendez Deni Horne <u>denise.horne@asm.ca.gov</u> 951.894.1232

> California Highway Patrol Officer Gilmore bgilmore@chp.ca.gov