

# WOODCREST MUNICIPAL ADVISORY COUNCIL

Thursday, July 10, 2014, 6:00 pm

## WOODCREST LIBRARY

16625 Krameria Avenue - Riverside, CA 92504

*\*please note the revised time and that we now meet every other month\**

### MEETING AGENDA

1. **Call to Order:** Pledge of Allegiance
2. **Roll Call:** Geoffrey Dooley (Chairman), Les Douty, Gary Jensen, Murl Craft & Allison Dale (Secretary), Joel Dingman (Alternate)
3. **Approval of Minutes:** May 8, 2014 and June 19, 2014
4. **Update from Government Agencies Agencies:** Each meeting Riverside County Sheriff, Riverside County Fire/CalFire, and California Highway Patrol will plan on attending to provide an update on what is happening within the Woodcrest Community and answer questions residents may have.
5. **New Business:**
  - 5.1 Janet Green, Riverside Community College Board of Trustee: Provide an update of what is happening at the College District
  - 5.2 Kathy Allavie, Riverside Unified School District: Provide an update of what is happening at the K-12 School District
  - 5.3 Angel Rodriguez, University of California, Riverside: Provide an update on what is happening within the university
6. **Old Business: Proposed development**
7. **Public Comments:** Those wishing to address the MAC or presenters should raise their hand. After being recognized by the chair, please state your name and ask your question or make your comment.
8. **Report from Supervisor Jeffries Office:** Kristen Huyck, Legislative Assistant
  - 8.1 Krameria and Washington Construction: Update
  - 8.2 Update on Code issues
9. **Woodcrest MAC Member Comments:**
  - 9.1 Chairperson's Comments
  - 9.2 Members' Comments
10. **Future Agenda Items:**
11. **Date of Next Meeting/Adjournment:**  
Thursday, 11<sup>th</sup> at 6pm Topic: Healthcare

\*\*New issues raised during the public comment period will not be discussed by the council during that meeting, they may, if warranted, be included as a future item.

\*\*\*The Woodcrest Municipal Advisory Council is advisory to the Supervisor, not to Riverside County Staff.