

PLANNING DEPARTMENT

John Hildebrand Planning Director

DEVELOPMENT ADVISORY COMMITTEE (DAC) TRANSMITTAL FORM

TRANSMITTAL FORM
PROJECT / CASE NUMBER(S): PAR240044
PLANNER NAME and CONTACTS (phone / email): Jose Merlan
DISTRICT No.: 2 SUBMITTAL No.: 1 BLUEBEAM ID (if already assigned): 244-939-022
BLUEBEAM FILES LOCATION (add hyperlink or server path): Y:\Planning Case Files-Riverside office\PAR240044\Admin Docs\DAC T
REQUESTED DAC DATE (e.g. July 13, 2023): August 8, 2024
DAC TYPE (check one): Meeting Internal
PLANNING DEPARTMENT OFFICE LOCATION (Check one):
RIVERSIDE OFFICE PO Box 1409, Riverside, 92502-1409 PALM DESERT OFFICE 77-588 El Duna Court, Suite "H," Palm Desert, CA 92211
DISTRIBUTION LIST (Check all that apply and/or fill in under "Other:")
01 - Planning 04 - Biology 07 - WQMP 08 - Development Review
Transportation 00 Troffic Study 10 Londscoping
Oz - Geology Societaral Societaral Societaral Societaral Societaral Societaral Societaral Societaral Societara
12 - Building/Safety: Plan Check
Environmental Health: 13 - Riverside 14 - Palm Desert 18 - Flood Control
Fire: 15 - Riverside 16 - Palm Desert 17 - Idyllwild 19 - Waste Resources Management
34 - Board of Supervisors: Supervisor Speigel 35 - Planning Commission: Commissioner Gruytch
Other (Fill in name(s) of agencies and/or entities: See Transmittal Sheet
PROJECT STRIP (Fill in below):
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PRE-APPLICATION REVIEW NO. 240044 (PAR240044) – Applicant: Mitch Adkison, Adkan Engineers – Second Supervisorial District – Lake Mathews Zoning District – Lake Mathews/Woodcrest Area Plan – Rural Community: Low Density Residential (RC:LDR) and Rural Community: Very Low Density Residential (RC:VLDR) – Location: north of El Sobrante Rd., east of McAllister St. and south of Lily Ln. – 38.5 Acre – Zoning: Light Agriculture 10-acre minimum – REQUEST: The proposed project is a subdivision of 38.5 acres into 68 single family detached lots having a minimum pad size of 8,000 sf and lot size of 10,000 sf. The project will include a basin for Water Quality purposes and an open space area for a community park. This project is contingent upon the development of Tract 38605 for access and utilities. APNs: 270-160-006, 270-160-008. Project Planner: Jose Merlan at 951-955-0314 or via email at jmerlan@rivco.org

