

RIVERSIDE COUNTY PLANNING DEPARTMENT

John Hildebrand **Planning Director**

DEVELOPMENT ADVISORY COMMITTEE ("DAC") **INITIAL CASE TRANSMITTAL** RIVERSIDE COUNTY PLANNING DEPARTMENT - RIVERSIDE PO Box 1409 Riverside, 92502-1409

DATE: July 26, 2023

TO:

Geology Paleontology Biology Cultural **WQMP** Transportation

Transportation

Grading – Transportation **Environmental Health** Fire Marshal (Riv.) Flood Control

Riverside Transit Agency

Riv. Co. Waste Resources Management Dept.

Board of Supervisors - Supervisor Planning Commissioner – Commission Gruytch City Sphere of Influence - City of Lake Elsinore

PRE-APPLICATION REVIEW No. 230053 - Applicant: Ethan Frazier - Engineer: Austin Quig-Hartman -Second Supervisorial District - Elsinore Area Plan - Alberhill Zoning Area - Community Development -Light Industrial (CD-LI), Open Space - Rural (OS-RUR); Location: Northeast corner of Concordia Ranch Road and Black Powder Road - 45.16 Acres - Zoning: Manufacturing - Service Commercial (M-SC); Natural Assets (N-A) - REQUEST: Pre-Application Review No. 230053 is a proposal to construct a 200megawatt (MW) Battery Energy Storage System (BESS) consisting of a 138,680 square foot containerized BESS and electrical infrastructure including but not limited to transformers, distribution and transmission lines, and a project substation on APNs 394-010-016 and 394-040-001. Related Cases: None Project Planner: Alexander Opulencia at 951-955-0972 or via email at aopulencia@rivco.org BBID: 738-176-694

DAC staff members and other listed Riverside County Agencies, Departments and Districts staff: A Bluebeam invitation has been emailed to appropriate staff members so they can view and markup the

map(s) and/or exhibit(s) for the above-described project. Please have your markups completed and draft conditions in the Land Management System (LMS) on or before the indicated DAC date. If it is determined that the attached map(s) and/or exhibit(s) are not acceptable, please have corrections in the system and DENY the LMS routing on or before the above date. This case is scheduled for a DAC meeting on August 17, 2023. Once the route is complete, and the approval screen is approved with or without corrections. the project can be scheduled for a public hearing.

DATE:	SIGNATURE:
PLEASE PRINT NAME AND TITLE:	
TELEPHONE:	

If you do not include this transmittal in your response, please include a reference to the case number and project planner's name. Thank you.



PLANNING DEPARTMENT

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Any questions regard	ding this project, should be d	irected to C	hoose a bu	uilding block.	
Public Hearing Path:	Administrative Action:	DH: 🗌	PC: 🗌	BOS: 🗌	
COMMENTS:					
DATE:		SIGNATU	JRE:		
PLEASE PRINT NAME	E AND TITLE:				
TELEDHONE:					

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PAR230053 Project Info

- Square Footage:
 - Total Project area (space inside the dotted line on the site plan): 38 acres or 1,655,280 square feet
 - Active construction area including roads, switchyard, project substation: 15 acres or 653,400 square feet
 - o Temporary laydown area during construction: 2 acres or 87,120 square feet
 - Battery Energy Storage System (containers and inverters): 3 acres or 130,680 square feet
- Operational Statement: Once operational, the Project will not require day-to-day staffing.
 Periodic inspection and maintenance will occur at standard intervals, but outside of
 maintenance and emergency situations, no staff will be necessary for Project operation. The
 Project area will be fenced to prevent entry from the public. The fence will be outfitted with
 gates to allow for emergency vehicles to access all areas of the Project site.

