



RIVERSIDE COUNTY PLANNING DEPARTMENT

John Hildebrand
Planning Director

DEVELOPMENT ADVISORY COMMITTEE (“DAC”) INITIAL CASE TRANSMITTAL RIVERSIDE COUNTY PLANNING DEPARTMENT – RIVERSIDE PO Box 1409 Riverside, 92502-1409

DATE: March 2, 2023

TO:

Planner - Calora Boyd
Geology
Paleontology
Biology
Cultural
Park and Open Space Planning Trails
WQMP Transportation
Traffic Study Transportation

Grading Transportation
LSCP Landscape Transportation
Building & Safety – Plan Check
Environmental Health Dept.
Fire Marshal (Riverside)
Flood Control
Riverside Transit Agency
Riv. Co. Waste Resources Management Dept.

Board of Supervisors - Supervisor: Karen Spiegel
Planning Commissioner: Marisa Gruytch
Eastern Municipal Water District (EMWD)
Southern California Edison Co. (SCE)
Southern California Gas Co.
Sphere of Influence: Lake Elsinore
School District: Lake Elsinore Unified

PRE-APPLICATION REVIEW NO. 230002 – Applicant: Temescal Terra, LLC c/o Kent Porter – Engineer/ Representative: Southland Engineering c/o Lisa A. Merritt – Second Supervisorial District – Alberhill Zoning Area – Elsinore Area Plan – Community Development: Light Industry (CD:LI) – Location: north of Horsethief Canyon Road, south of Temescal Canyon Road, west of Temescal Canyon Road, and east of Horsethief Canyon Road – 11.1 Gross Acres- Zoning: Manufacturing- Service Commercial (M-SC) - **REQUEST:** To construct a 5,134 SF sales building, a 7,360 SF parts building, a 9 bay 22, 191 SF service building with 2 outside covered bays, a 3,744 SF wash bay building and a 4,797 SF fueling area for a heavy equipment sales rental and equipment storage facility. – APNs: 393-120-007,393-120-008 - Project Planner: Calora Boyd at 951-955-6035 or email at cboyd@rivco.org **BBID: 939-164-179**

DAC staff members and other listed Riverside County Agencies, Departments and Districts staff:
A Bluebeam invitation has been emailed to appropriate staff members so they can view and markup the map(s) and/or exhibit(s) for the above-described project. Please have your markups completed and draft conditions in the Land Management System (LMS) on or before the indicated DAC date. If it is determined that the attached map(s) and/or exhibit(s) are not acceptable, please have corrections in the system and DENY the LMS routing on or before the above date. This case is scheduled for a **DAC meeting on March 16, 2023**. Once the route is complete, and the approval screen is approved with or without corrections, the project can be scheduled for a public hearing.

Any questions regarding this project, should be directed to Calora Boyd at 951-955-6035 or email cboyd@rivco.org

Public Hearing Path: Administrative Action: DH: PC: BOS:

DATE: _____ SIGNATURE: _____

PLEASE PRINT NAME AND TITLE: _____

TELEPHONE: _____

If you do not include this transmittal in your response, please include a reference to the case number and project planner's name. Thank you.



RIVERSIDE COUNTY
PLANNING DEPARTMENT

John Hildebrand
Planning Director

COMMENTS:

DATE: _____ SIGNATURE: _____

PLEASE PRINT NAME AND TITLE: _____

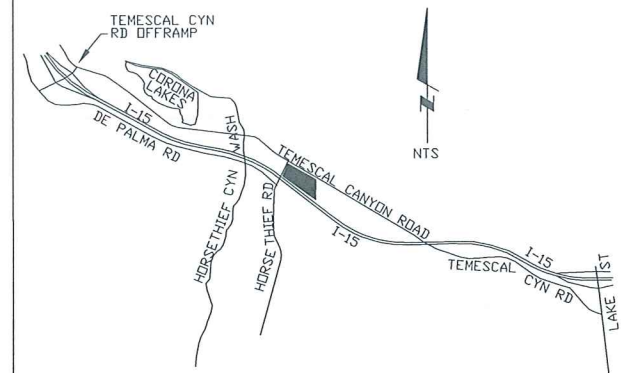
TELEPHONE: _____

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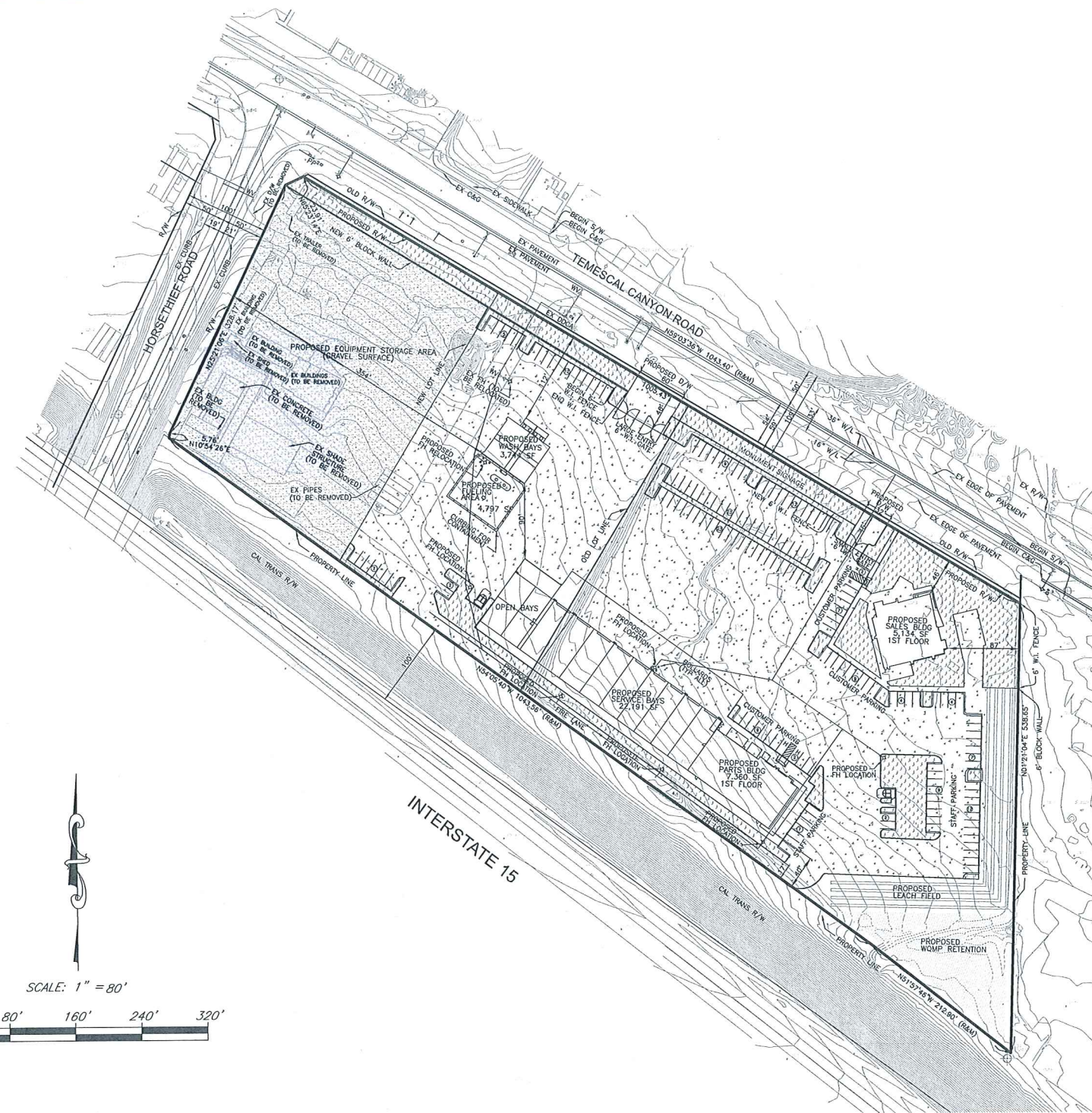
PRE-APPLICATION REVIEW HEAVY EQUIPMENT SALES, RENTAL AND EQUIPMENT STORAGE FACILITY PORTER RENTS LLC

SOUTHLAND ENGINEERING
OCTOBER 2022

CATEGORY II
PLOT PLAN



VICINITY MAP
SECTION 17, T5S, R5W



OWNER/APPLICANT

TEMESCAL TERRA LLC / PORTER RENTS LLC
13013 TEMESCAL CANYON ROAD
CORONA, CA 92883
(951) 674-9999
KENT PORTER
EMAIL: KENT@PORTERGROUPUSA.COM

CIVIL ENGINEER

SOUTHLAND ENGINEERING
2200 BUSINESS WAY, SUITE 100
RIVERSIDE, CA 92501
(951) 788-8488
EMAIL: AMARTIN@SOUTHLANDENGINEERING.COM
EMAIL: LMERRITT@SOUTHLANDENGINEERING.COM

SITE INFORMATION

ADDRESS:
22355 FOREST BOUNDARY ROAD, CORONA

ASSESSORS PARCEL NUMBER:
393-120-007 AND 008

ACREAGE(S):
11.1 +/- GROSS ACRES/483,516 SF
10.5 +/- NET ACRES/457,380 SF

LEGAL DESCRIPTION:
ALL THAT REAL PROPERTY SITUATED IN THE CITY OF CORONA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DESCRIBED AS:

PARCELS 1 AND 2 OF PARCEL MAP NO. 30888, AS PER MAP RECORDED IN BOOK 216, PAGE 53-56, INCLUSIVE OF PARCEL MAPS, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

ALSO EXCEPTING THEREFROM ALL MINERALS CONTAINED IN THE ABOVE DESCRIBED LAND, INCLUDING, WITHOUT LIMITING THE GENERALITY THEREOF, OIL, GAS AND OTHER HYDROCARBON SUBSTANCES, AS WELL AS METALLIC OR OTHER SOLID MINERALS, PROVIDED THAT SANTA FE SHALL NOT HAVE THE RIGHT TO GO UPON OR USE THE SURFACE OF SAID LAND OR ANY PART THEREOF, FOR THE PURPOSE OF DRILLING FOR, MINING, OR OTHERWISE REMOVING ANY OF SAID MINERALS, SANTA FE WAY, HOWEVER AND HEREBY RESERVES THE RIGHT TO REMOVE ANY OF SAID MINERALS FROM SAID LAND BY MEANS OF WELLS, SHAFTS, TUNNELS OR OTHER MEANS OF ACCESS TO SAID MINERALS WHICH MAY BE CONSTRUCTED, DRILLED OR DUG FROM OTHER LAND, PROVIDED THAT THE EXERCISE OF SUCH RIGHTS BY SANTA FE SHALL IN NO WAY INTERFERE WITH OR IMPAIR THE USE OF THE SURFACE OF THE LAND HEREBY CONVEYED OR OF ANY IMPROVEMENTS THEREON, AS RESERVED BY THE ATCHISON, TOPEKA AND SANTA FE RAILWAY COMPANY, A DELAWARE CORPORATION, BY DOCUMENT RECORDED NOVEMBER 27, 1985 AS INSTRUMENT NO. 268350, OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

PROJECT INFORMATION

TO CONSTRUCT A 5,134 SF SALES BUILDING, 7,360 SF PARTS BUILDING, 9-BAY 22,191 SF SERVICE BUILDING WITH 2 OUTSIDE COVERED BAYS, 3,744 SF WASH BAY BUILDING AND 4,797 SF FUELING AREA FOR A HEAVY EQUIPMENT SALES, RENTAL AND EQUIPMENT STORAGE FACILITY.

TOPOGRAPHY SOURCE

AERIAL TOPOGRAPHY OBTAINED BY AERO TECH MAPPING ON SEPTEMBER 27, 2021 AND GROUND SURVEY BY SOUTHLAND ENGINEERING IN AUGUST 2021.

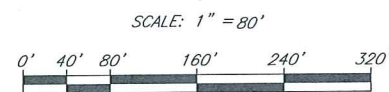
LEGEND

- EXISTING BUILDINGS & SPACES (SUBJECT TO EXISTING)
- PROPOSED BUILDINGS (SUBJECT TO EXISTING)
- EXISTING DRIVEWAYS (SUBJECT TO EXISTING)
- PROPOSED DRIVEWAYS (SUBJECT TO EXISTING)
- EXISTING SIDEWALKS & OPEN SPACES (SUBJECT TO EXISTING)
- PROPOSED SIDEWALKS & OPEN SPACES (SUBJECT TO EXISTING)
- EXISTING UTILITIES (SUBJECT TO EXISTING)
- PROPOSED UTILITIES (SUBJECT TO EXISTING)
- EXISTING CURBS & GUTTERS (SUBJECT TO EXISTING)
- PROPOSED CURBS & GUTTERS (SUBJECT TO EXISTING)
- EXISTING POWER POLES (SUBJECT TO EXISTING)
- PROPOSED POWER POLES (SUBJECT TO EXISTING)
- EXISTING GUY WIRES (SUBJECT TO EXISTING)
- PROPOSED GUY WIRES (SUBJECT TO EXISTING)
- EXISTING SPOT ELEVATIONS (SUBJECT TO EXISTING)
- PROPOSED SPOT ELEVATIONS (SUBJECT TO EXISTING)
- EXISTING GATE VALVES (SUBJECT TO EXISTING)
- PROPOSED GATE VALVES (SUBJECT TO EXISTING)
- EXISTING WATER VALVES (SUBJECT TO EXISTING)
- PROPOSED WATER VALVES (SUBJECT TO EXISTING)
- EXISTING FIRE HYDRANTS (SUBJECT TO EXISTING)
- PROPOSED FIRE HYDRANTS (SUBJECT TO EXISTING)
- EXISTING AIR & VACUUM VALVE ASSEMBLIES (SUBJECT TO EXISTING)
- PROPOSED AIR & VACUUM VALVE ASSEMBLIES (SUBJECT TO EXISTING)
- EXISTING DRIVEWAYS (SUBJECT TO EXISTING)
- PROPOSED DRIVEWAYS (SUBJECT TO EXISTING)
- EXISTING RIGHT-OF-WAYS (SUBJECT TO EXISTING)
- PROPOSED RIGHT-OF-WAYS (SUBJECT TO EXISTING)
- EXISTING FINISH SURFACES (SUBJECT TO EXISTING)
- PROPOSED FINISH SURFACES (SUBJECT TO EXISTING)
- EXISTING STRUCTURES (SUBJECT TO EXISTING)
- PROPOSED STRUCTURES (SUBJECT TO EXISTING)
- EXISTING SQUARE FOOT/FEET (SUBJECT TO EXISTING)
- PROPOSED SQUARE FOOT/FEET (SUBJECT TO EXISTING)
- EXISTING WATER LINES (SUBJECT TO EXISTING)
- PROPOSED WATER LINES (SUBJECT TO EXISTING)
- EXISTING NATURAL GROUND (SUBJECT TO EXISTING)
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- EXISTING SIDEWALKS (SUBJECT TO EXISTING)
- PROPOSED SIDEWALKS (SUBJECT TO EXISTING)
- EXISTING CURBS & GUTTERS (SUBJECT TO EXISTING)
- PROPOSED CURBS & GUTTERS (SUBJECT TO EXISTING)
- EXISTING NUMBER OF PARKING SPACES (SUBJECT TO EXISTING)
- PROPOSED NUMBER OF PARKING SPACES (SUBJECT TO EXISTING)

LEGEND

- PROPOSED CONCRETE PAVEMENT
- PROPOSED LANDSCAPING
- PROPOSED GRAVEL SURFACE
- POWER POLE
- GUY WIRE
- SPOT ELEVATIONS
- GATE VALVE
- WATER VALVE
- FIRE HYDRANT
- AIR & VACUUM VALVE ASSEMBLY
- EXISTING
- DRIVEWAY
- RIGHT-OF-WAY
- FINISH SURFACE
- STRUCTURE
- SQUARE FOOT/FEET
- WATER LINE
- NATURAL GROUND
- SIDEWALK
- CURB & GUTTER
- NUMBER OF PARKING SPACES

CASE: PAR230002
EXHIBIT: Site Plan
DATE: 03.16.2023
PLANNER: C Boyd

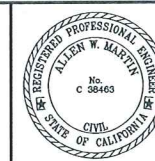


SCALE: 1" = 80'

NO WORK SHALL BE DONE ON THIS SITE UNTIL BELOW AGENCY IS NOTIFIED OF INTENTION TO GRADE OR EXCAVATE.

DIGALERT

CALL 811 or 1-800-422-4133 2 Working Days Before You Dig WWW.CALL811.COM



Southland Engineering
2200 BUSINESS WAY, Ste. 100
RIVERSIDE, CA 92501
(951) 788-8488

UNDER THE SUPERVISION OF:
ALLEN W. MARTIN, RCE 38463 DATE

COUNTY OF RIVERSIDE

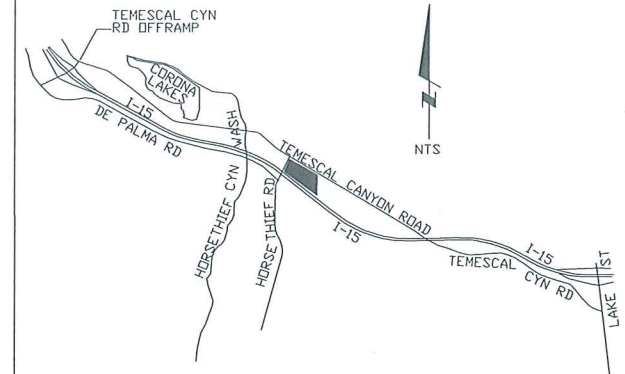
PRE-APPLICATION REVIEW (PAR)
HEAVY EQUIPMENT RENTAL, SALES AND STORAGE FACILITY
PORTER GROUP USA
APN(S): 393-120-007 AND 008

SHEET 1 of 1

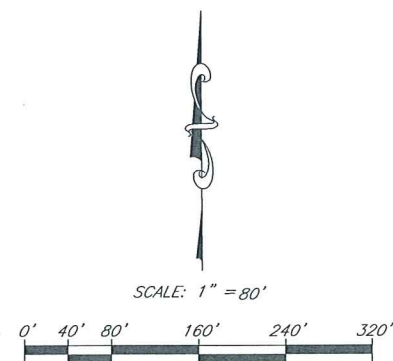
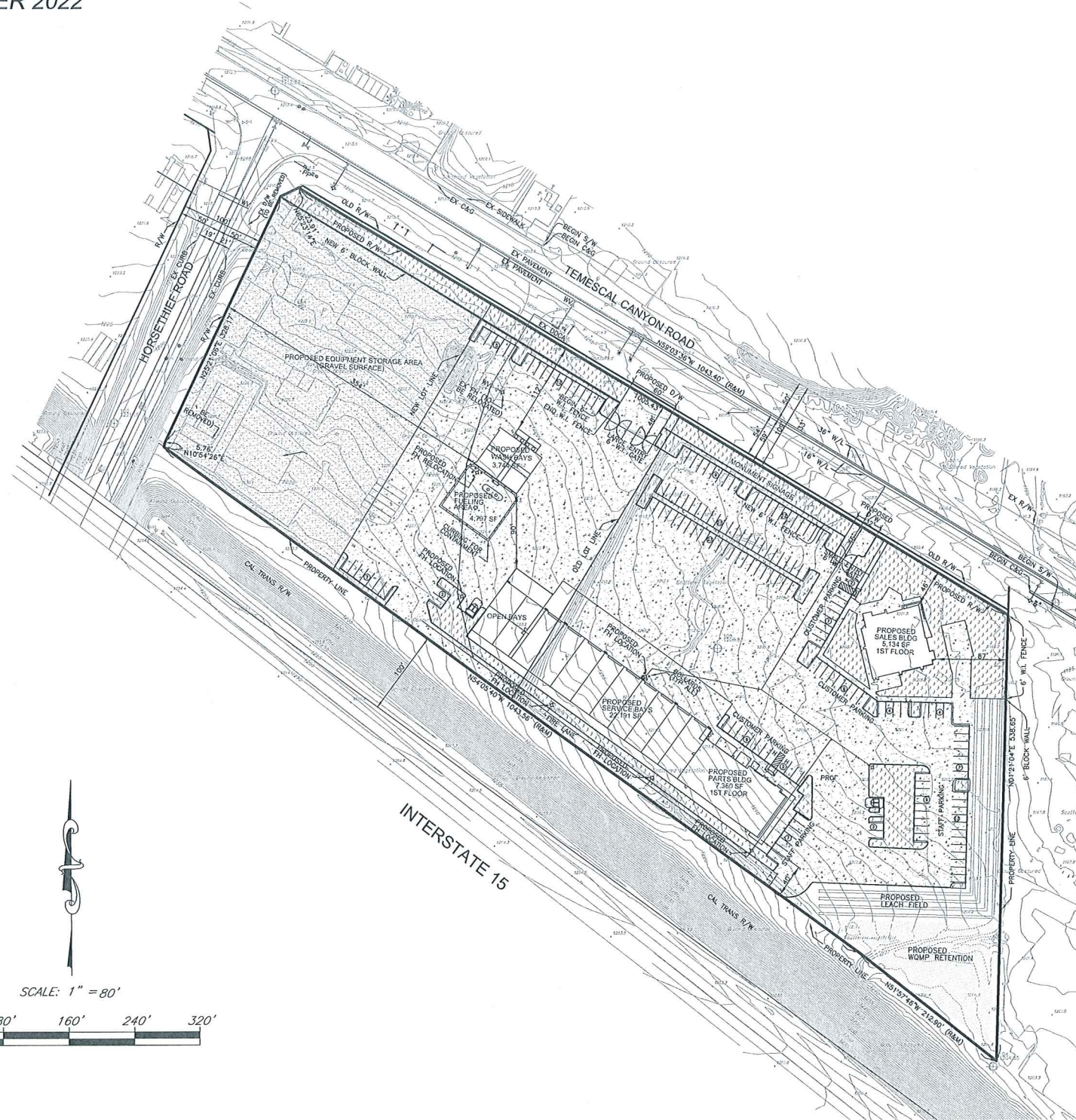
PRE-APPLICATION REVIEW HEAVY EQUIPMENT SALES, RENTAL AND EQUIPMENT STORAGE FACILITY PORTER GROUP USA

SOUTHLAND ENGINEERING
OCTOBER 2022

CATEGORY II
PLOT PLAN



VICINITY MAP
SECTION 17, T5S, R5W



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ZONING INFORMATION

ZONING:
EXISTING: MANUFACTURING-SERVICE COMMERCIAL (M-SC)

SETBACK REQUIREMENTS:
FRONT YARD-STREET SIDE= 25'
REAR YARD = 0'
SIDE YARD = 0'
SIDE YARD-STREET SIDE= 25'

HEIGHT REQUIREMENT:
STRUCTURES SHALL NOT EXCEED 40' AT REAR YARD

MINIMUM LOT SIZE REQUIREMENT:
10,000 SQ FT

SURROUNDING ZONING:
WEST: MANUFACTURING-SERVICE COMMERCIAL (M-SC)
SOUTH: MANUFACTURING-SERVICE COMMERCIAL (M-SC)
EAST: MANUFACTURING-SERVICE COMMERCIAL (M-SC)
NORTH: MANUFACTURING-SERVICE COMMERCIAL (M-SC)

GENERAL PLAN/LAND USE

LAND USE DESIGNATION:
EXISTING: LIGHT INDUSTRIAL (LI)

SURROUNDING LAND USE DESIGNATION:
WEST: LIGHT INDUSTRIAL (LI)/ BUSINESS (HP COMMUNICATIONS)
SOUTH: LIGHT INDUSTRIAL (LI)/ INTERSTATE 15
EAST: LIGHT INDUSTRIAL (LI)/ VACANT
NORTH: LIGHT INDUSTRIAL (LI)/ BUSINESS (ACKER-STONE INDUSTRIES)

FLOOD ZONE INFORMATION

FLOOD ZONE "X" AREA OF MINIMAL FLOODING HAZARD
RIVERSIDE COUNTY COMMUNITY 060245, PANEL#06065C2006G EFFECTIVE 8/28/08

MISCELLANEOUS NOTES

- ALL EXISTING BUILDINGS, D/W AND PAVED AREAS ON-SITE SHALL BE REMOVED.
- SITE SHALL HAVE A SUBSURFACE SEWAGE DISPOSAL SYSTEM(S).
- ALL POWER POLES SHOWN ARE EXISTING

LEGEND

Proposed Buildings & Utility Grading Design Comments
Proposed Landscaping
Proposed Gravel Surface
Proposed Concrete Pavement
Proposed Finish Surface
Proposed Structure
Proposed Square Foot/Feet
Proposed Water Line
Proposed Natural Ground
Proposed Sidewalk
Proposed Curb & Gutter
Proposed Number of Parking Spaces

LEGEND

Proposed Concrete Pavement
Proposed Landscaping
Proposed Gravel Surface
Proposed Concrete Pavement
Proposed Finish Surface
Proposed Structure
Proposed Square Foot/Feet
Proposed Water Line
Proposed Natural Ground
Proposed Sidewalk
Proposed Curb & Gutter
Proposed Number of Parking Spaces

CASE: PAR230002
EXHIBIT: Site Plan 12/C
DATE: 03.16.2023
PLANNER: C Boyd



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2200 BUSINESS WAY, Ste. 100
RIVERSIDE, CA 92501
(951) 788-8488

UNDER THE SUPERVISION OF:
ALLEN W. MARTIN, RCE 38463 DATE

COUNTY OF RIVERSIDE
PRE-APPLICATION REVIEW (PAR)
HEAVY EQUIPMENT RENTAL, SALES AND STORAGE FACILITY
PORTER GROUP USA
APN(S): 393-120-007 AND 008

SHEET 1 OF 1



SALES BUILDING 1ST FLOOR PLAN
SCALE: 1"=40'

PROPOSED PRODUCTION: (PARKING CALCULATION)
BUILDING 1 (PART 1)

BLDG	ROOM DESC.	AREA SF.	USE	PARKING LOAD	* NO. PARKING
A.01	ENTRY	-	OUTDOOR COVERED ENTRY	-	-
A.01	LOBBY FOYER	1,039	PROF. BUSINESS OFFICE	1,200	8.2
A.02	RECEPTION	172	PROF. BUSINESS OFFICE	1,200	1.7
A.03	CORRIDOR R1	869	PROF. BUSINESS OFFICE	N/A	-
A.04	ELEVATOR	100	PROF. BUSINESS OFFICE	N/A	-
A.05	OFFICE E1	325	PROF. BUSINESS OFFICE	1,200	3.2
A.06	OFFICE E2	186	PROF. BUSINESS OFFICE	1,200	1.9
A.07	OFFICE E3	421	PROF. BUSINESS OFFICE	1,200	2.1
A.08	CONFERENCE RM ST	337	PROF. BUSINESS OFFICE	1,200	1.6
A.09	WOMEN RESTROOM	125	N/A	-	-
A.10	MEN RESTROOM	125	N/A	-	-
A.11	BREAK ROOM	421	LOUNGE	145	8.3
A.12	SALES ROOM	125	PROF. BUSINESS OFFICE	1,200	8
A.13	CONFERENCE RM SR	447	PROF. BUSINESS OFFICE	1,200	2.2
A.14	FIRE RISER RM	28	N/A	-	-
A.15	DUCT SHAFT	23	N/A	-	-
A.16	STAR	197	PROF. BUSINESS OFFICE	-	-
A.17	PAVO	348	LOUNGE	145	7.6
1ST FLOOR SF (FWD)				5,285	
A.18	ROOF ACCESS	43	N/A	-	-
A.19	OFFICE E4	242	PROF. BUSINESS OFFICE	1,200	1.2
A.20	OFFICE E5	144	PROF. BUSINESS OFFICE	1,200	0.7
A.21	CONFERENCE RM	325	PROF. BUSINESS OFFICE	1,200	1.6
A.22	PRINT/STORAGE	73	PROF. BUSINESS OFFICE	1,200	0.3
A.23	OFFICE E6	189	PROF. BUSINESS OFFICE	1,200	0.9
A.24	BREAK ROOM	214	LOUNGE	145	4.8
A.25	MEN RESTROOM	125	N/A	-	-
A.26	WOMEN RESTROOM	125	N/A	1,200	0.5
A.27	FILES	186	PROFESSIONAL BUSINESS	1,200	8
A.28	RESTROOM	21	N/A	-	-
A.29	ADMT'S OFFICE	484	PROF. BUSINESS OFFICE	1,200	2.4
A.30	SECRETARY	113	PROF. BUSINESS OFFICE	1,200	0.5
A.31	CORRIDOR R2	800	PROF. BUSINESS OFFICE	N/A	-
2ND FLOOR SF (FWD)				2,317	SUB-TOTAL REQUIRED PARKING LOAD: 51.1

PROPOSED PRODUCTION: (PARKING CALCULATION)
BUILDING 2 (PART 1)

BLDG	ROOM DESC.	AREA SF.	USE	PARKING LOAD	* NO. PARKING
B.01	ENTRY	-	OUTDOOR COVERED ENTRY	-	-
B.01	FOYER LOBBY	754	PROF. BUSINESS OFFICE	1,200	3.7
B.02	RECEPTION	368	PROF. BUSINESS OFFICE	1,200	1.5
B.03	STAIRS	-	N/A	-	-
B.04	BREAK RM	157	PROF. BUSINESS OFFICE	145	3.4
B.05	CORRIDOR R1	234	PROF. BUSINESS OFFICE	N/A	3.2
B.06	CONFERENCE RM	210	PROF. BUSINESS OFFICE	1,200	1
B.07	OFFICE E1	132	PROF. BUSINESS OFFICE	1,200	6
B.08	OFFICE E2	132	PROF. BUSINESS OFFICE	1,200	6
B.09	OFFICE E3	132	PROF. BUSINESS OFFICE	1,200	6
B.10	PRINT/STORAGE	62	PROF. BUSINESS OFFICE	1,200	6
B.11	WOMEN ADA	64	N/A	-	-
B.12	MEN ADA	64	N/A	-	-
B.13	SHOWER	36	PROF. BUSINESS OFFICE	1,200	1
B.14	LOCKER ROOM	367	PROF. BUSINESS OFFICE	1,200	1.6
B.15	RESTROOM E2	326	N/A	-	-
B.16	DINING LOUNGE	835	LOUNGE	145	18.5
B.17	CORRIDOR R2	361	PROF. BUSINESS OFFICE	1,200	1.7
B.18	JANITOR CLST.	11	N/A	-	-
B.19	PARTS	2,365	PROF. BUSINESS OFFICE	1,200	11.8
B.20	FIRE RISER RM	36	N/A	-	-
1ST FLOOR SF (FWD)				6,560	
B.21	CONFERENCE RM ST	1,999	PROF. BUSINESS OFFICE	1,200	9.9
B.22	MEN ADA	64	N/A	-	-
B.23	WOMEN ADA	64	N/A	-	-
B.24	HALLWAY	264	PROF. BUSINESS OFFICE	1,200	4.8
B.25	PRINT/STORAGE	62	PROF. BUSINESS OFFICE	1,200	6
B.26	OFFICE E6	132	PROF. BUSINESS OFFICE	1,200	6
B.27	OFFICE E6	132	PROF. BUSINESS OFFICE	1,200	6
B.28	OFFICE E6	132	PROFESSIONAL BUSINESS	1,200	6
B.29	CONFERENCE RM SR	136	PROFESSIONAL BUSINESS	1,200	9
B.30	ADMT'S OFFICE	484	PROF. BUSINESS OFFICE	1,200	2.4
B.31	SECRETARY	113	PROF. BUSINESS OFFICE	1,200	0.5
2ND FLOOR SF (FWD)				3,519	SUB-TOTAL REQUIRED PARKING LOAD: 89.3

PROPOSED PRODUCTION: (PARKING CALCULATION)
BUILDING 3 (SERVICE)

BLDG	ROOM DESC.	AREA SF.	USE	PARKING LOAD	* NO. PARKING
C.01	SERVICE BAYS	18,215	AUTOMOBILE SERVICE STATIONS	4 SPACES PER SF (FWD)	36
SUB-TOTAL REQUIRED PARKING LOAD:				36	
TOTAL REQUIRED PARKING:				134.4	
TOTAL PROVIDED PARKING:				151	

CASE: PAR230002
EXHIBIT: Arch Site Lay
DATE: 03.23.2023
PLANNER: C Boyd

Meeting Comment Agenda Final

- LEGEND**
- Green - BUILDING & SAFETY ENGINEER COMMENTS
 - Purple - PLANNING DEPARTMENT COMMENTS
 - Blue - ENVIRONMENTAL RESOURCES DEPARTMENT COMMENTS
 - Light Orange - TRANSPORTATION DEPARTMENT COMMENTS
 - Light Green - PUBLIC WORKS DEPARTMENT COMMENTS
 - Light Blue - REGIONAL PLANS & SPIN SPACES DEPT COMMENTS
 - Red - FIRE DEPARTMENT COMMENTS
 - Yellow - ENVIRONMENTAL HEALTH DEPARTMENT COMMENTS
 - Light Blue - BUILDING & SAFETY PLAN CHECK COMMENTS
 - Orange - WEALTH MANAGEMENT DEPARTMENT COMMENTS

PORTER GROUP, USA
HEAVY EQUIPMENT SALES AND RENTAL

DES. PLOT: 09/16/2022
DES. PLOT: 12/09/2021

AXIS 3 ARCHITECTS P.C.
RESIDENTIAL
COMMERCIAL
MULTI-FAMILY
DESIGN SERVICES

WWW.AXIS3ARCHITECTS.COM
951-634-5576
43020 BLACKDEER LOOP
SUITE 205
TEMECULA, CA. 92590

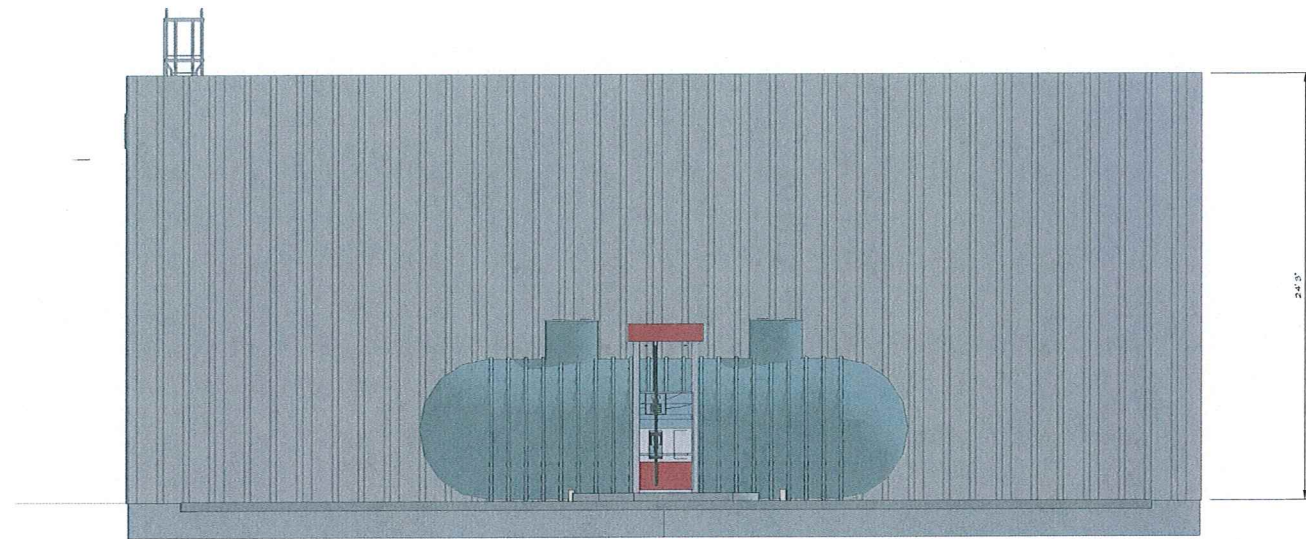
ARCHITECT:
AXIS 3 ARCHITECTS, P.C.
STEPHEN C. SUGLER
STEPHEN@AXIS3ARCHITECTS.COM
951-634-5576

JASON C. SUGLER
JASON@AXIS3ARCHITECTS.COM
761-431-5592
JOSHUA R. SUGLER, ASSOC. AIA
JOSHUA@AXIS3ARCHITECTS.COM
909-943-9647

PLOT DATE: 11/15/2021

ARCHITECTURAL
SITE PLAN

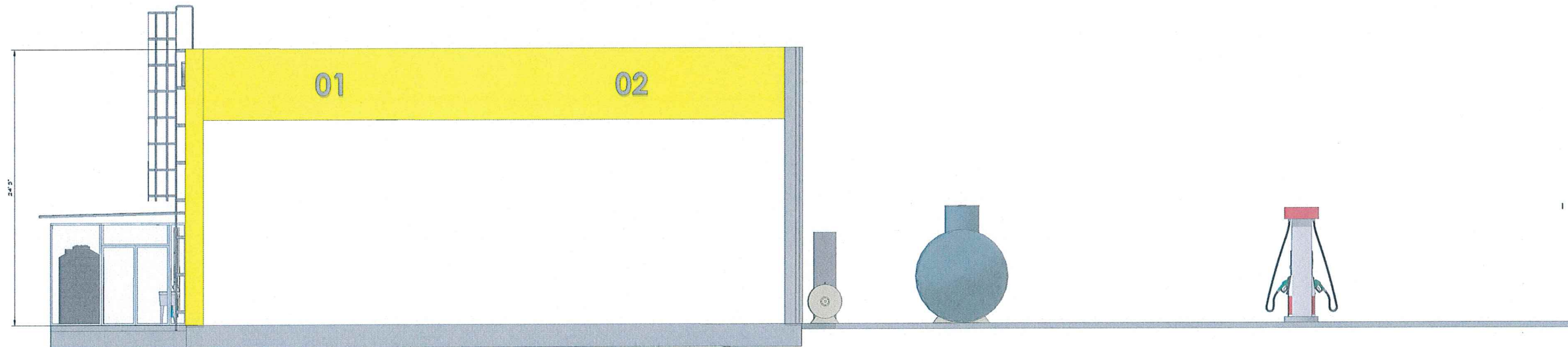
AS-1.0



WASH BAYS & FUELING BUILDING SOUTH EXTERIOR ELEVATION-03

SCALE: 1/4"=1'-0"

STOREFRONT 1 1/4" BLUE-GREEN GLAZING WITH ANODIZED ALUMINUM 2" HOLLOW METAL FRAMES, TYPICAL		GLAZING C-05
WICKER SERIES BRUSH FLUTER COLOR TUNDRA		PANEL C-01
SANTA BARBARA FINISH LA HABRA STUCCO		STUCCO C-02
NICHHA ARCHITECTURAL BLOCK AWP 1816		IN FIL C-03
PENCIL SKETCH 1500-4M R102 G156 B158 LRV:33.2		METAL C-04
PANTRY COLOR R244 G-244 B-78		METAL C-05



WASH BAYS & FUELING BUILDING WEST EXTERIOR ELEVATION-04

SCALE: 1/4"=1'-0"

CASE: PAR230002
 EXHIBIT: Exterior Elevations
 DATE: 03.16.2023
 PLANNER: C. Boyd

Missing Comment Agenda Final

LEGEND

	ADDITIONAL BUILDING & SAFETY RELATED COMMENTS
	PUBLIC & PLANNING DEPARTMENT COMMENTS
	SEWER & PUBLIC WORKS DEPARTMENT COMMENTS
	LAND MARKS & TRANSPORTATION DEPARTMENT COMMENTS
	AVIATION DEPARTMENT COMMENTS
	LIQUOR CONTROL & REGULATION DEPARTMENT COMMENTS
	PLANNING DEPARTMENT COMMENTS
	PLANNING DEPARTMENT COMMENTS
	PLANNING DEPARTMENT COMMENTS
	PLANNING DEPARTMENT COMMENTS
	PLANNING DEPARTMENT COMMENTS
	PLANNING DEPARTMENT COMMENTS



CONSULTANTS

DES. PLOT: 06/16/2022
 DES. PLOT: 12/09/2021

PORTER GROUP, USA
 HEAVY EQUIPMENT SALES AND RENTAL



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PLOT DATE: 11/15/2021



EXTERIOR
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A-2.1d



CONSULTANTS

DES. PLOT: 08/16/2022
DES. PLOT: 12/09/2021

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951 963 7667

PLOT DATE: 11/15/2021



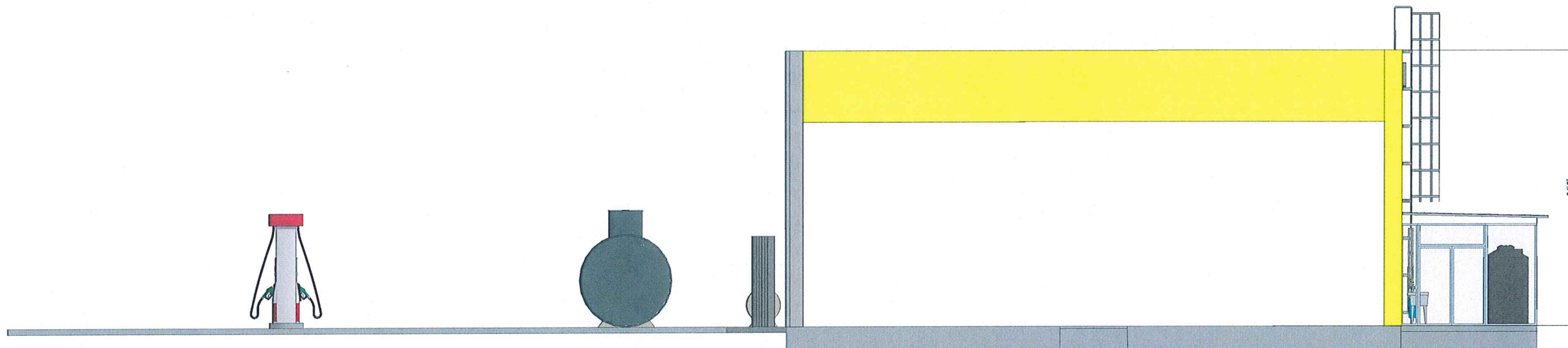
EXTERIOR
ELEVATIONS
WASH BAYS &
FUELING BLDG.
A-2.0d

STOREFRONT 1" x BLUE-GREEN GLAZING WITH ANODIZED ALUMINUM 2" HOLLOW METAL FRAMES, TYPICAL	GLAZING C-03
MFC DESIGNER SERIES FLUTER COLOR FINISH	PANEL C-01
SAZITA BARBARA FINISH LA HABRA STUCCO	STUCCO C-02
NICHIH ARCHITECTURAL BLOCK AWP 1818	TEXTURE C-04
PENCIL SKETCH 1000 4M R 150 G 155 B 159 LRV 33.2	METAL C-05
PAINT COLOR R 244 G 244 B 78	TEXTURE C-06



WASH BAYS & FUELING BUILDING NORTH EXTERIOR ELEVATION-01

SCALE: 1/4"=1'-0"



WASH BAYS & FUELING BUILDING EAST EXTERIOR ELEVATION-02

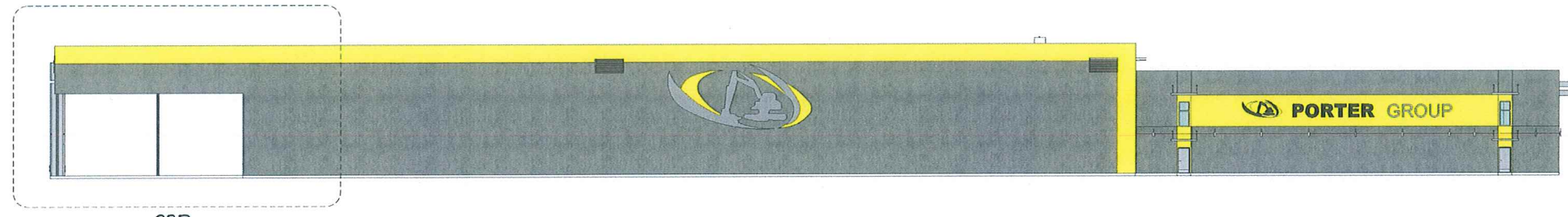
SCALE: 1/4"=1'-0"

CASE: PAR230002
EXHIBIT: Exterior Elev
DATE: 03.16.2023
PLANNER: C. Boyd

Meeting Council Agenda Plan

LEGEND

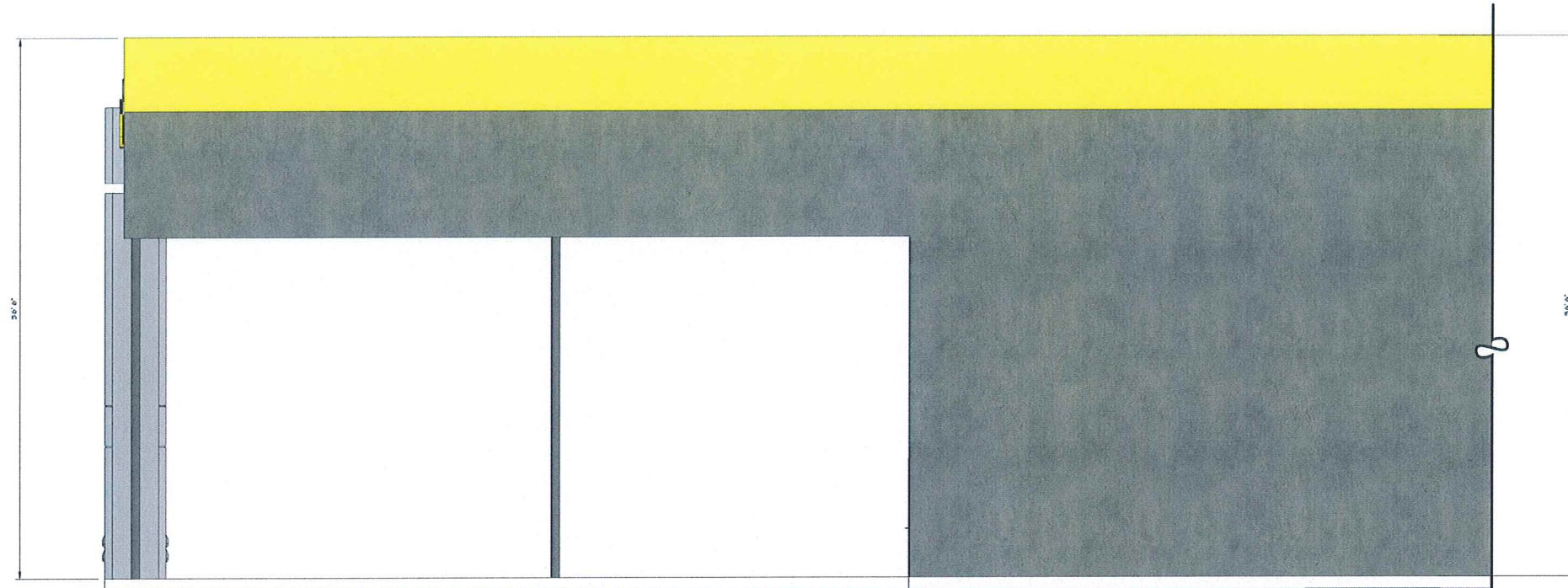
	BARRIER - BARRIER & SAFETY LIGHTING DISTRICT COMMENTS
	BARREL - BARREL & SAFETY LIGHTING COMMENTS
	BRICK - BRICK IN MULTIPLE OCCASION COMMENTS
	GLAZING - TRANSPARENT DISTRICT COMMENTS
	GLAZING - TRANSPARENT DISTRICT COMMENTS
	GLAZING - TRANSPARENT DISTRICT COMMENTS
	GLAZING - REGIONAL PLAZA & OPEN SPACE DISTRICT COMMENTS
	GLAZING - TRANSPARENT DISTRICT COMMENTS
	GLAZING - TRANSPARENT DISTRICT COMMENTS
	GLAZING - TRANSPARENT DISTRICT COMMENTS
	GLAZING - TRANSPARENT DISTRICT COMMENTS
	GLAZING - TRANSPARENT DISTRICT COMMENTS



03D

PARTS/SERVICE BUILDING SOUTH EXTERIOR ELEVATION-03

SCALE: 1/16"=1'-0"



PARTS/SERVICE BUILDING SOUTH EXTERIOR ELEVATION-03D

SCALE: 1/4"=1'-0"

STOREFRONT 1/4" BLUE-GREEN GLAZING WITH ANODIZED ALUMINUM 2" HOLLOW METAL FRAMES, TYPICAL	GLASS C-06
MBCI DESIGNER SERIES FLUTER COLOR TUNDRA	PAINT C-01
SANTA BARBARA FINISH LA HABRA STUCCO	STUCCO C-02
TECHNIA ARCHITECTURAL BLOCK AYP 1818	METAL C-03
PENCIL SKETCH MS60-4M R-152 G-156 B-159 URV-33.2	METAL C-04
PAINT COLOR R-241 G-244 B-78	METAL C-05



PARTS/SERVICE BUILDING WEST EXTERIOR ELEVATION-04

SCALE: 1/4"=1'-0"

CASE: PAR230002
 EXHIBIT: Exterior Elevations
 DATE: 03.16.2023
 PLANNER: C Boyd

LEGEND

PLANNING & SAFETY DEPARTMENT COMMENTS
PLANNING DEPARTMENT COMMENTS
ENVIRONMENTAL PROGRAMS DEPARTMENT COMMENTS
LIHTC DEPARTMENT COMMENTS
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LIHTC DEPARTMENT COMMENTS



CONSULTANTS

DES. PLOT: 02/16/2022
 DES. PLOT: 12/09/2021

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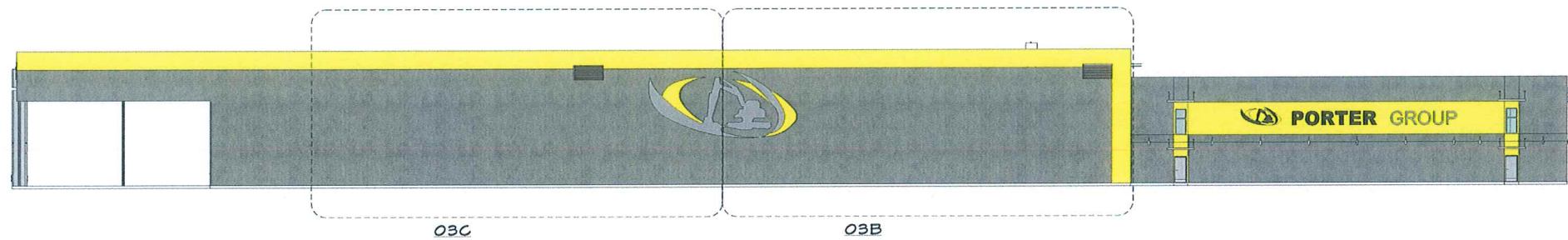
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 951-634-5596

PLOT DATE: 11/15/2021

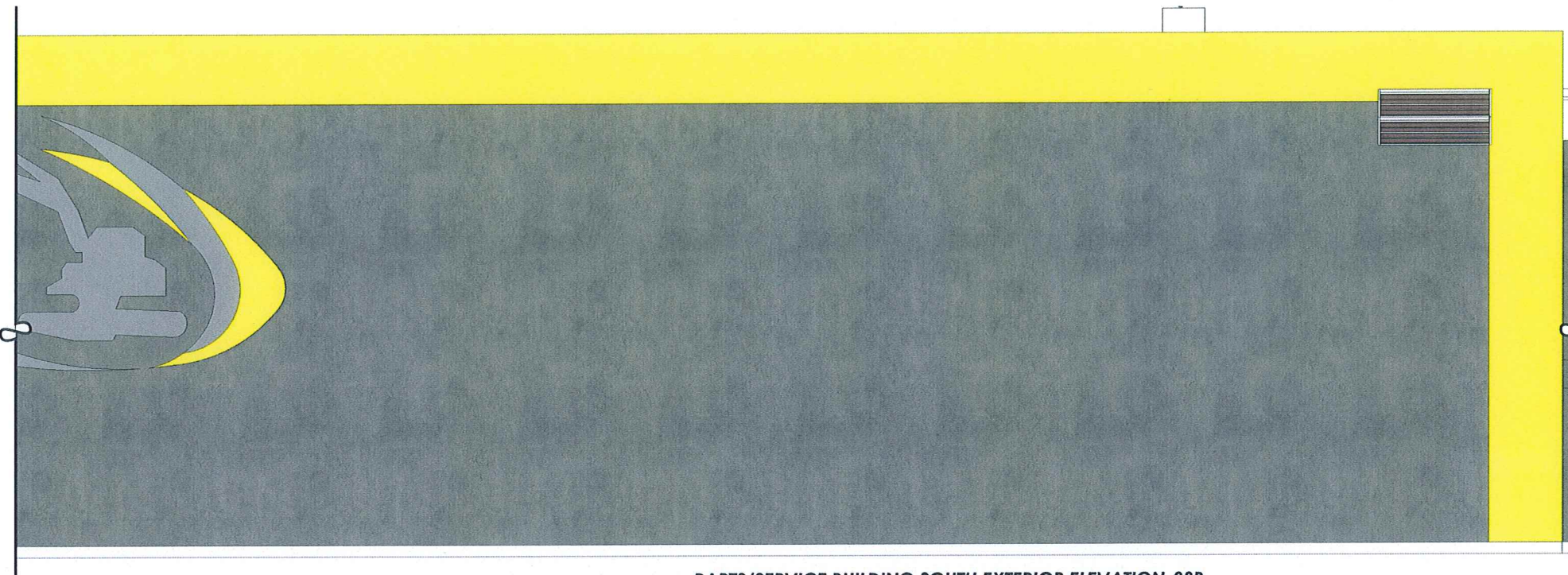


EXTERIOR
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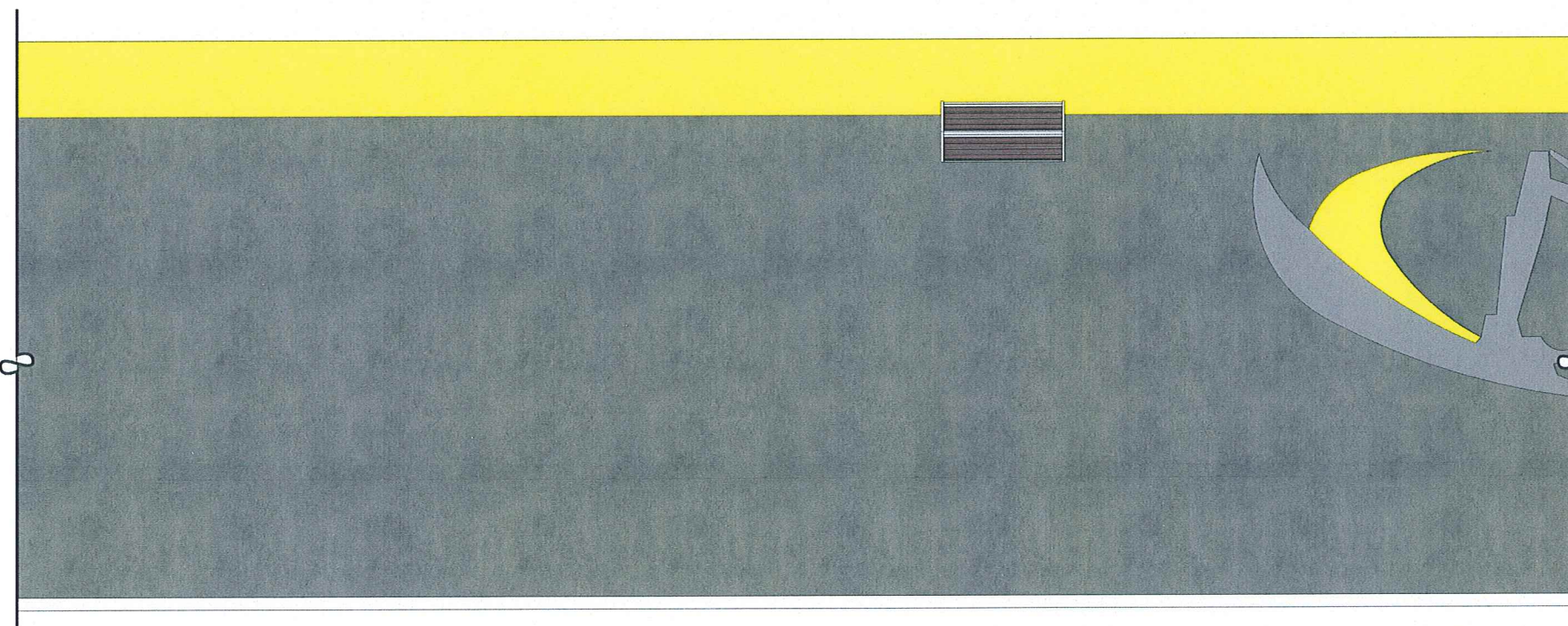
PARTS/SERVICE BUILDING SOUTH EXTERIOR ELEVATION-03

SCALE: 1/16"=1'-0"



PARTS/SERVICE BUILDING SOUTH EXTERIOR ELEVATION-03B

SCALE: 1/4"=1'-0"



PARTS/SERVICE BUILDING SOUTH EXTERIOR ELEVATION-03C

SCALE: 1/4"=1'-0"

STOREFRONT 1 1/4" BLUE-GREEN GLAZING WITH ANODIZED ALUMINUM 2" HOLLOW METAL FRAMES, TYPICAL	LEVEL C-06
MICI DESIGNER SERIES FLUTER COLOR TUNDRA	FINISH C-01
SANTA BARBARA FINISH LA HABRA STUCCO	FINISH C-02
NIHHA ARCHITECTURAL BLOCK AWP 1818	DETAIL C-03
PENCIL SKETCH M500-4M R.112 G.156 B.159 LRV.332	DETAIL C-04
PAINT COLOR R244 G.244 B.76	DETAIL C-05



CONSULTANTS

DES. PLOT: 05/16/2022

DES. PLOT: 12/09/2021

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951-963-7667

PLOT DATE: 11/15/2021



EXTERIOR
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A-2.3bc

CASE: PAR230002
EXHIBIT: Exterior Elev.
DATE: 03.16.2023
PLANNER: C Boyd

LEGEND

REVISIONS & SAFETY MARKING SYSTEM COMMENTS
PLANNING DEPARTMENT COMMENTS
PHYSIOLOGICAL PERSONNEL DEPARTMENT COMMENTS
SCAFFOLDING - TRANSPORTATION DEPARTMENT COMMENTS
STRUCTURAL DEPARTMENT COMMENTS
MECHANICAL DEPARTMENT COMMENTS
ELECTRICAL DEPARTMENT COMMENTS
PLUMBING DEPARTMENT COMMENTS
ENVIRONMENTAL HEALTH DEPARTMENT COMMENTS
LANDSCAPE ARCHITECT DEPARTMENT COMMENTS
WATER MANAGEMENT DEPARTMENT COMMENTS



CONSULTANTS:

DES. PLOT: 08/16/2022
DES. PLOT: 12/04/2021

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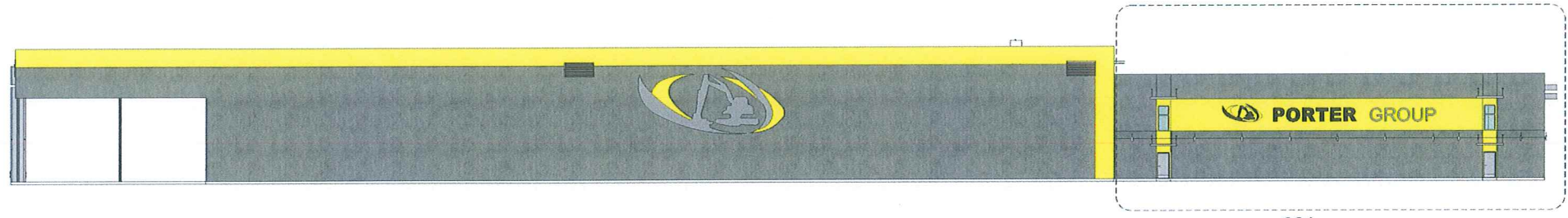


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PLOT DATE: 11/15/2021



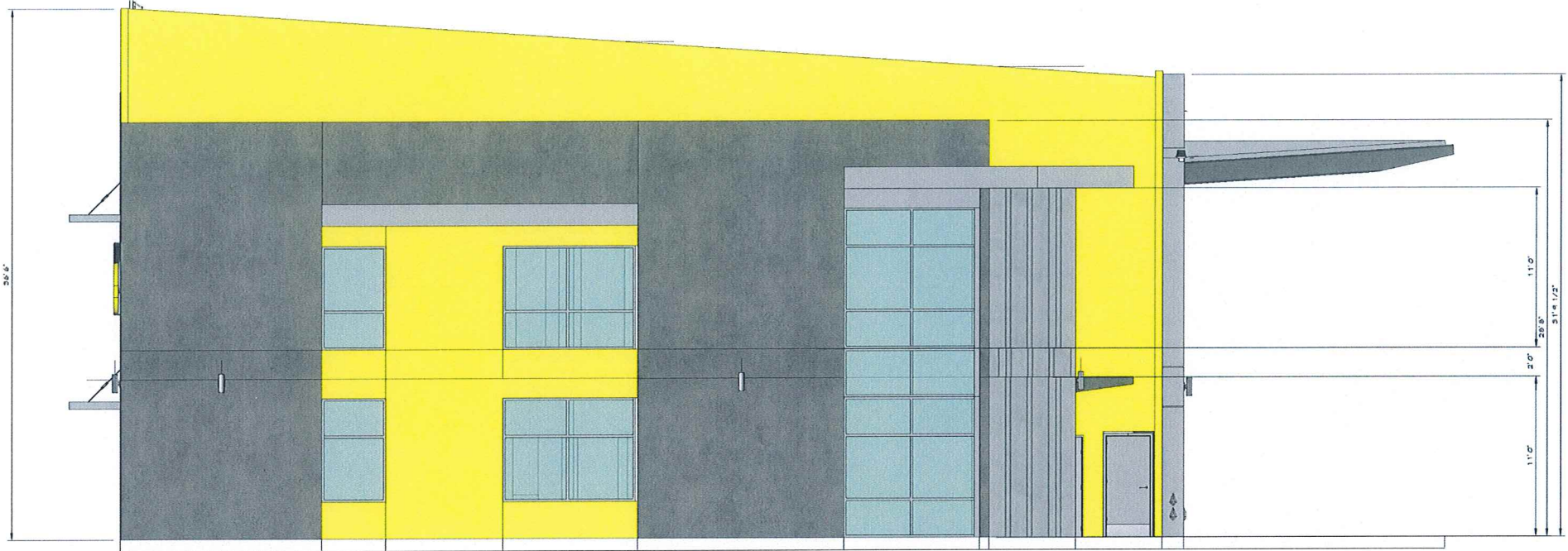
EXTERIOR
ELEVATIONS
PARTS & SERVICE
BLDG.
A-2.1bc



PARTS/SERVICE BUILDING NORTH EXTERIOR ELEVATION-01

SCALE: 1/4"=1'-0"

STOREFRONT 1" BLUE-GREEN GLAZING WITH ANODIZED ALUMINUM 2" HOLLOW METAL FRAMES, TYPICAL	GLASS C-08
MBCI DESIGNER SERIES FLUTER 004 OR TUNDRA	PANEL C-01
SANTA BARBARA FINISH LA HABRA STUCCO	STUCCO C-02
MICHHA ARCHITECTURAL BLOCK AWP 1818	MTR C-03
PENCIL SKETCH MS0-4M R-152 Q-156 B-159 LRV-33.2	MTR C-04
PANT COLOR R-244 G-244 B-76	MTR C-05



PARTS/SERVICE BUILDING EAST EXTERIOR ELEVATION-02

SCALE: 1/4"=1'-0"



PARTS/SERVICE BUILDING SOUTH EXTERIOR ELEVATION-03A

SCALE: 1/4"=1'-0"

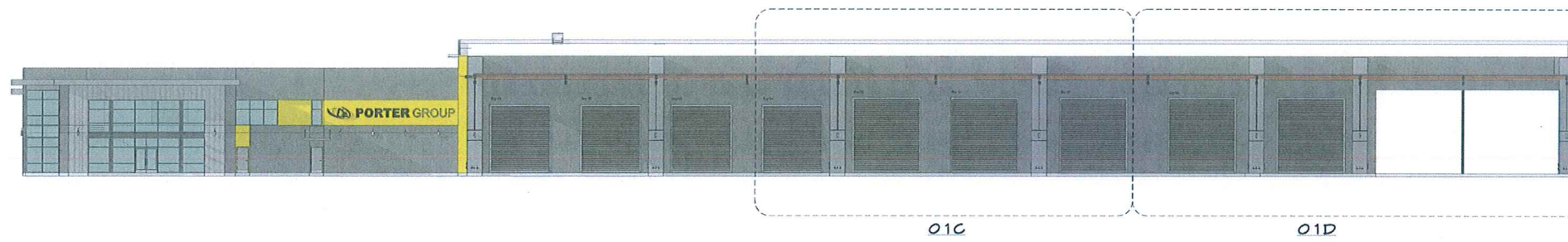
CASE: PAR230002
EXHIBIT: Exterior Elev
DATE: 03.16.2023
PLANNER: C.Boyd



LEGEND

PAINT - SCHEDULE 5 EXTERIOR FINISH SYSTEMS
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Meeting Comment Agenda File

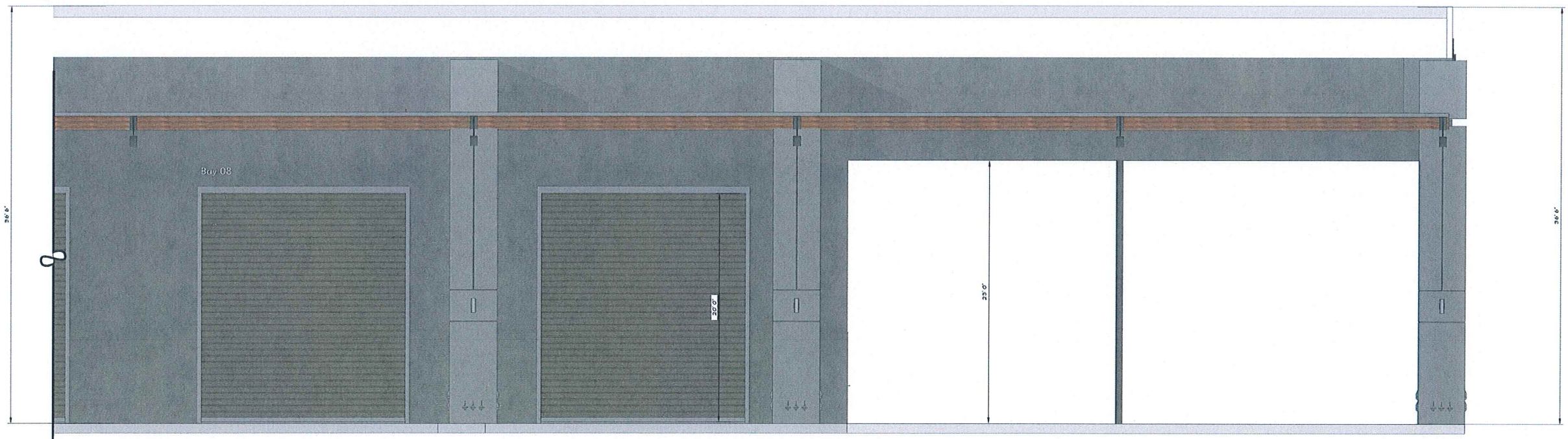


01C 01D
PARTS/SERVICE BUILDING NORTH EXTERIOR ELEVATION-01
 SCALE: 1/4"=1'-0"

STOREFRONT 1 1/4" BLUE-GREEN GLAZING WITH ANODIZED ALUMINUM 2" HOLLOW METAL FRAMES, TYPICAL	GLAZE C-05
TRICI DESIGNER SERIES FLUTER COLOR TUNDRA	FRONT C-01
SANTA BARBARA FINISH LA HABRA STUCCO	FINISH C-02
RECHHA ARCHITECTURAL BLOCK HSP 1818	DETAIL C-03
PENCIL SKETCH HMO-402 R.152 G.156 B.159 LRV:33.2	DETAIL C-04
PAINT COLOR R.244 G.244 B.76	DETAIL C-05



PARTS/SERVICE BUILDING NORTH EXTERIOR ELEVATION-01C
 SCALE: 1/4"=1'-0"



PARTS/SERVICE BUILDING NORTH EXTERIOR ELEVATION-01D
 SCALE: 1/4"=1'-0"

CASE: PAR230002
 EXHIBIT: Exterior Elev
 DATE: 03.16.2023
 PLANNER: C Boyd

LEGEND

PROJECT - BOARD & CITY REVIEW COMMENTS
PERMITS - PLANNING DEPARTMENT COMMENTS
ENVIRONMENTAL/PERMITS/DEPARTMENT COMMENTS
TRACER BRAND - TRANSPORTATION DEPARTMENT COMMENTS
ENVIRONMENTAL/PERMITS/DEPARTMENT COMMENTS
ENVIRONMENTAL/PERMITS/DEPARTMENT COMMENTS
ENVIRONMENTAL/PERMITS/DEPARTMENT COMMENTS
ENVIRONMENTAL/PERMITS/DEPARTMENT COMMENTS
ENVIRONMENTAL/PERMITS/DEPARTMENT COMMENTS
ENVIRONMENTAL/PERMITS/DEPARTMENT COMMENTS

CONSULTANTS

DES. PLOT: 08/16/2022
 DES. PLOT: 12/04/2021

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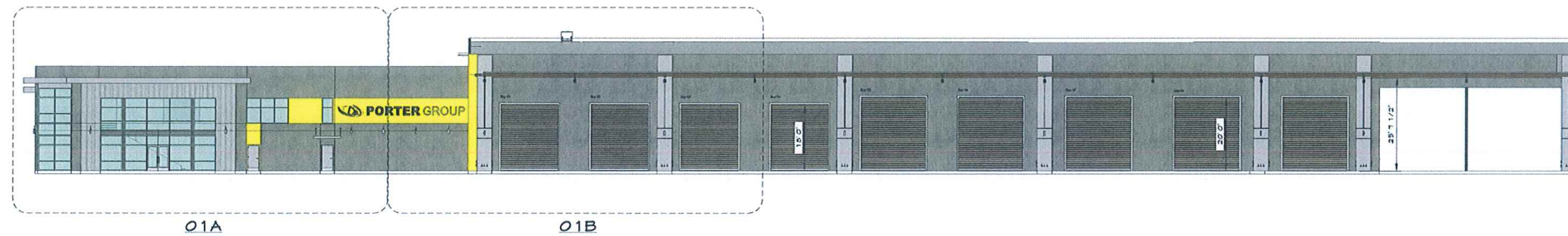
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PLOT DATE: 11/15/2021

LICENSED ARCHITECT
 STATE OF CALIFORNIA
 C-18090
 EXPIRES 10-30-25

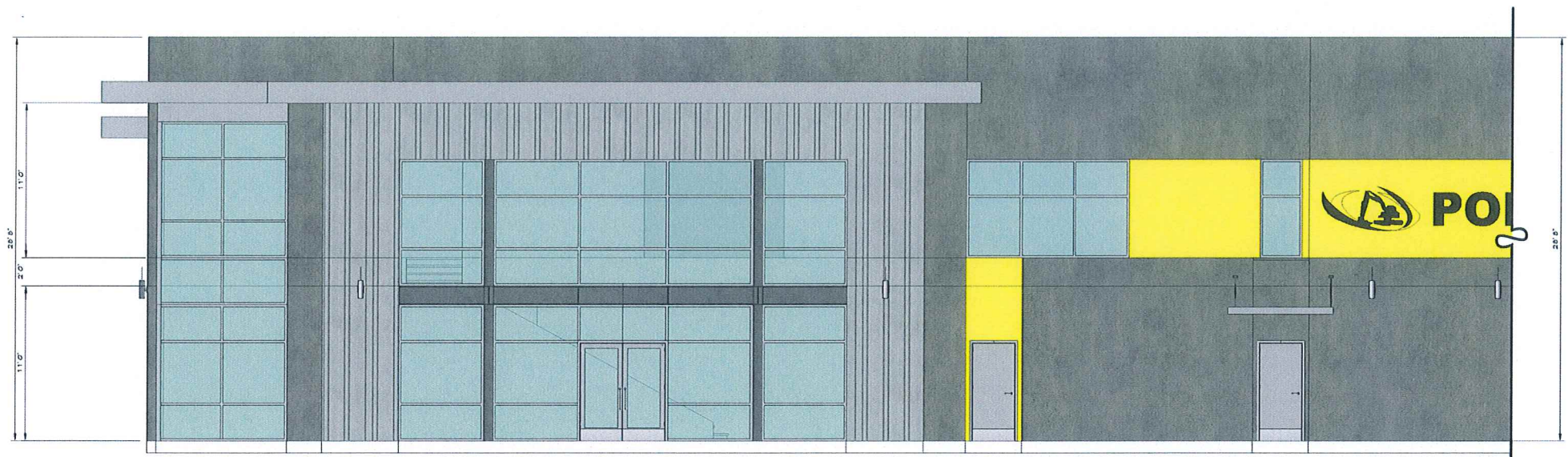
**EXTERIOR
 ELEVATIONS
 PARTS & SERVICE
 BLDG.
 A-2.1bc**



PARTS/SERVICE BUILDING NORTH EXTERIOR ELEVATION-01

SCALE: 1/16"=1'-0"

STOREFRONT 1/4" BLUE-GREEN GLAZING WITH ANODIZED ALUMINUM 2" HOLLOW METAL FRAMES, TYPICAL	GLAZING C-06
METAL DESIGNER SERIES FLUTER COLOR TUNDRA	PANEL C-01
SANTA BARBARA FINISH LA HABRA STUCCO	STUCCO C-02
NICHHA ARCHITECTURAL BLOCK AWP 1016	METAL C-03
PENCIL SKETCH #500-410 R122 G 154 B 159 LRV33.2	METAL C-04
PAINT COLOR R244 G 244 B 76	METAL C-05



PARTS/SERVICE BUILDING NORTH EXTERIOR ELEVATION-01A

SCALE: 1/4"=1'-0"



Overview Specifications Reviews Product GAA 11 Making Products

Product Overview

Features

- Continued of aluminum
- Includes hand shade
- Requires 2x 60 watt maximum CFL bulbs
- The product is designed for use outdoors
- UL listed for direct location

Dimensions

- Height 12"
- Width 6.5"
- Emerson 17"
- Product Weight 13.5 lbs

Electrical Specifications

- Both Brass BNC
- Both Brass Medium (J21)
- Number of Bays 2
- Both Brass Red
- Both Brass Blue
- Both Brass Yellow
- Both Brass Green
- Both Brass Purple
- Both Brass Orange
- Both Brass Pink
- Both Brass Grey
- Both Brass White

Additional Notes Links

- View the Manufacturer Warranty
- Browse All Kähler Products

This product is listed under the following manufacturer numbers:

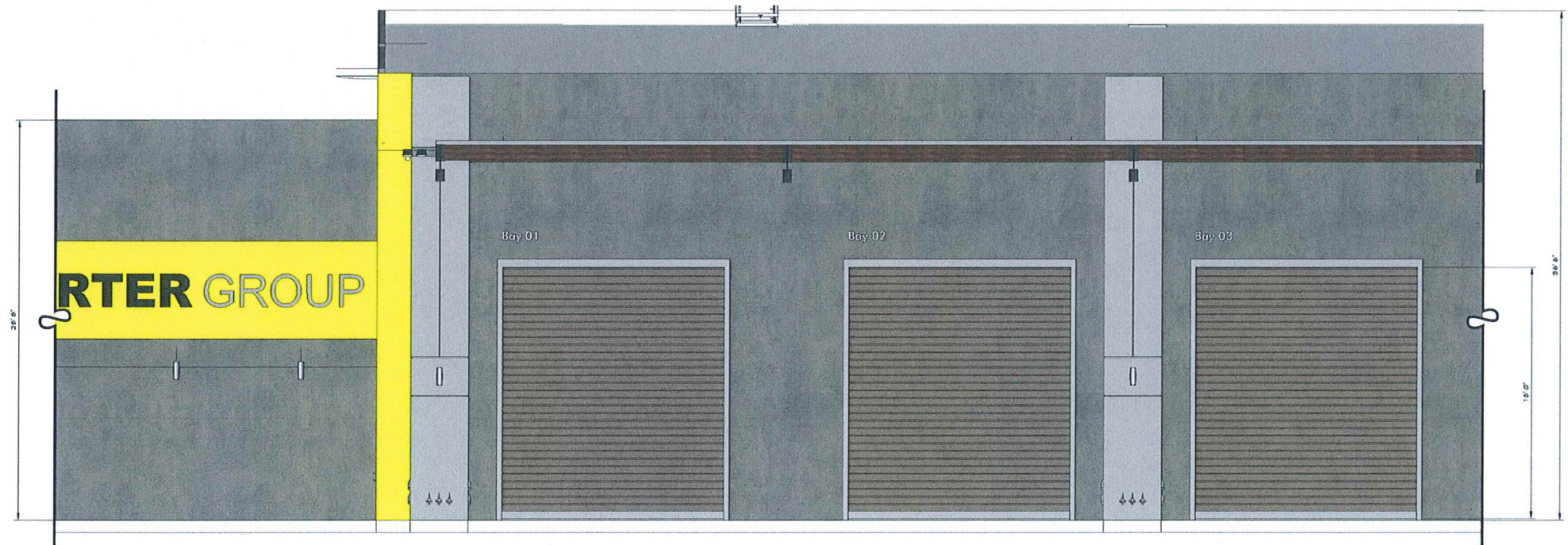
Kähler 8248K	Kähler 8248K
Architectural Blocks	Black
Kähler 8248K	Kähler 8248K
Brushed Aluminum	White

CASE: PAR230002
EXHIBIT: Exterior Elev
DATE: 03.16.2023
PLANNER: C Boyd

Meeting Comment Agenda Final

LEGEND

BROWN	BUILDING & SAFETY GRADING DIVISION COMMENTS
PURPLE	PLANNING DEPARTMENT COMMENTS
GREEN	ENVIRONMENTAL PROGRAMS DEPARTMENT COMMENTS
LIGHT ORANGE	TRANSPORTATION DEPARTMENT COMMENTS
BLUE	HEAVY EQUIPMENT SALES & RENTAL COMMENTS
LIGHT GREEN	REGIONAL PARKS & OPEN SPACE DISTRICT COMMENTS
RED	FIRE DEPARTMENT COMMENTS
YELLOW	ENVIRONMENTAL HEALTH DEPARTMENT COMMENTS
LIGHT BLUE	BUILDING & SAFETY PLANNING DEPARTMENT COMMENTS
ORANGE	WASTE MANAGEMENT DEPARTMENT COMMENTS



PARTS/SERVICE BUILDING NORTH EXTERIOR ELEVATION-01B

SCALE: 1/4"=1'-0"

CONSULTANTS:

DES. PLOT: 05/16/2022
 DES. PLOT: 12/09/2021

PORTER GROUP, USA
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 951-743-9667

PLOT DATE: 11/15/2021

REGISTERED ARCHITECT
 STATE OF CALIFORNIA
 C-1899
 10-30-21

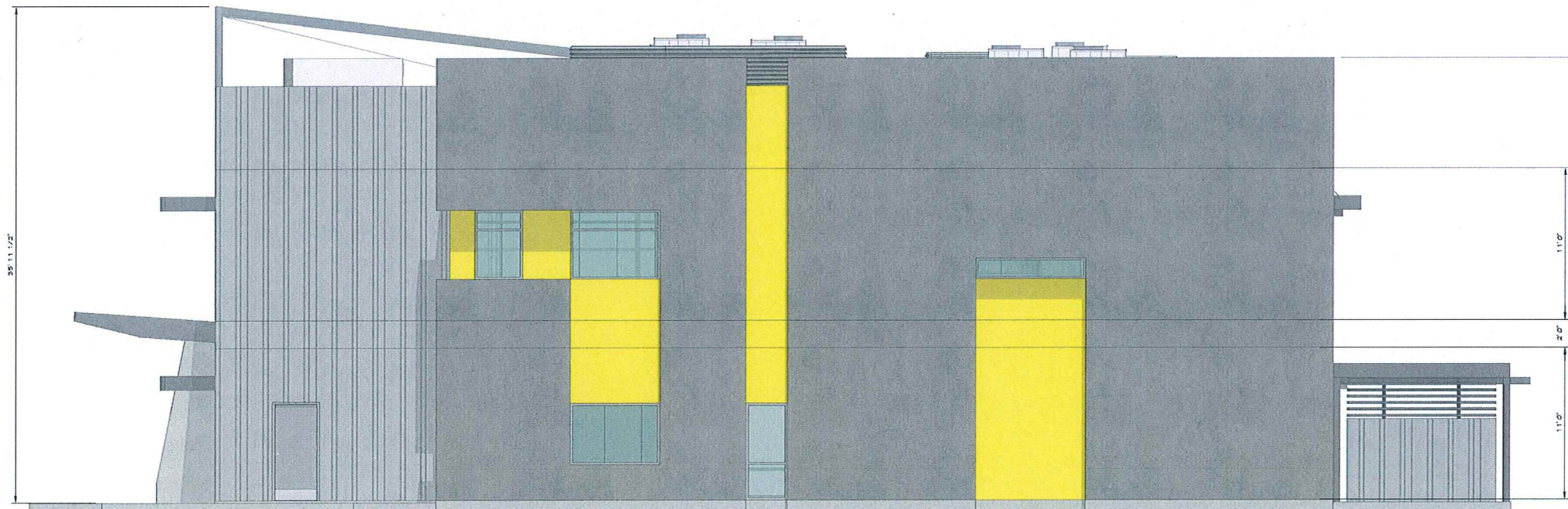
EXTERIOR ELEVATIONS PARTS & SERVICE BLDG. A-2.0bc



SALES BUILDING SOUTHWEST EXTERIOR ELEVATION-03

SCALE: 1/4"=1'-0"

STOREFRONT 1" BLUE-GREEN GLAZING WITH ANODIZED ALUMINUM PIGMENTED METAL FRAMES, TYPICAL	GLASS C-05
WICI DESIGNER SERIES FLUKEE COLOR TURQUA	METAL C-01
SANTA BARBARA FORM LA HABRA STUCCO	STUCCO C-02
NICHIA ARCHITECTURAL BLOCK AWP 1515	METAL C-01
PENCIL SKETCH 900-4M R150 G 150 B 150 LRV 33.2	METAL C-01
PAINT COLOR R244 G 244 B 76	METAL C-05



SALES BUILDING SOUTHEAST EXTERIOR ELEVATION-04

SCALE: 1/4"=1'-0"

Kohler B248K Black 2 Light 12" Tall Outdoor Wall Sconce

build Experts Available Now (800) 375-3403

Product Overview

- Constructed of aluminum
- Includes weather shield
- Requires 02 1/2" x 1/2" x 1/2" (2) screws
- This product is designed for use outdoors
- UL Listed for damp locations

Dimensions

- Height: 12"
- Width: 6 1/2"
- Extension: 4"
- Product Weight: 1.8 lbs

Finish of Specifications

- Black: B248K
- Black: B248K (20)
- Number of Bulbs: 2
- Bulb Included: No
- Watts Per Bulb: 60 watts
- Warranty: 10 years
- Usage: 10 years

Additional Notes

- View the Manufacturer's Website
- Browse All Kohler Products

This product is sold under the following manufacturer authority:

Johns & Sons	Johns & Sons
Architectural Branch	Black
Kohler B248K	Architectural Branch
Build/Manufacturer	Black

CASE: PAR230002
EXHIBIT: Exterior Elev
DATE: 03.16.2023
PLANNER: C. Boyd

LEGEND

- BROWN - BUILDING & SAFETY GRADING DIVISION COMMENTS
- PURPLE - PLANNING DEPARTMENT COMMENTS
- GREEN - ENVIRONMENTAL PROGRAMS DEPARTMENT COMMENTS
- ORANGE - TRANSPORTATION DEPARTMENT COMMENTS
- RED - PUBLIC SAFETY COMMENTS
- BLUE - PUBLIC SAFETY COMMENTS
- YELLOW - REGIONAL PARKS & OPEN SPACE DISTRICT COMMENTS
- PINK - FIRE DEPARTMENT COMMENTS
- TEAL - ENVIRONMENTAL HEALTH DEPARTMENT COMMENTS
- BLACK - BUILDING & SAFETY PLAN CHECK COMMENTS
- ORANGE - WASTE MANAGEMENT DEPARTMENT COMMENTS



CONSULTANTS:

DES. PLOT: 06/16/2022
 DES. PLOT: 12/09/2021

PORTER GROUP, USA
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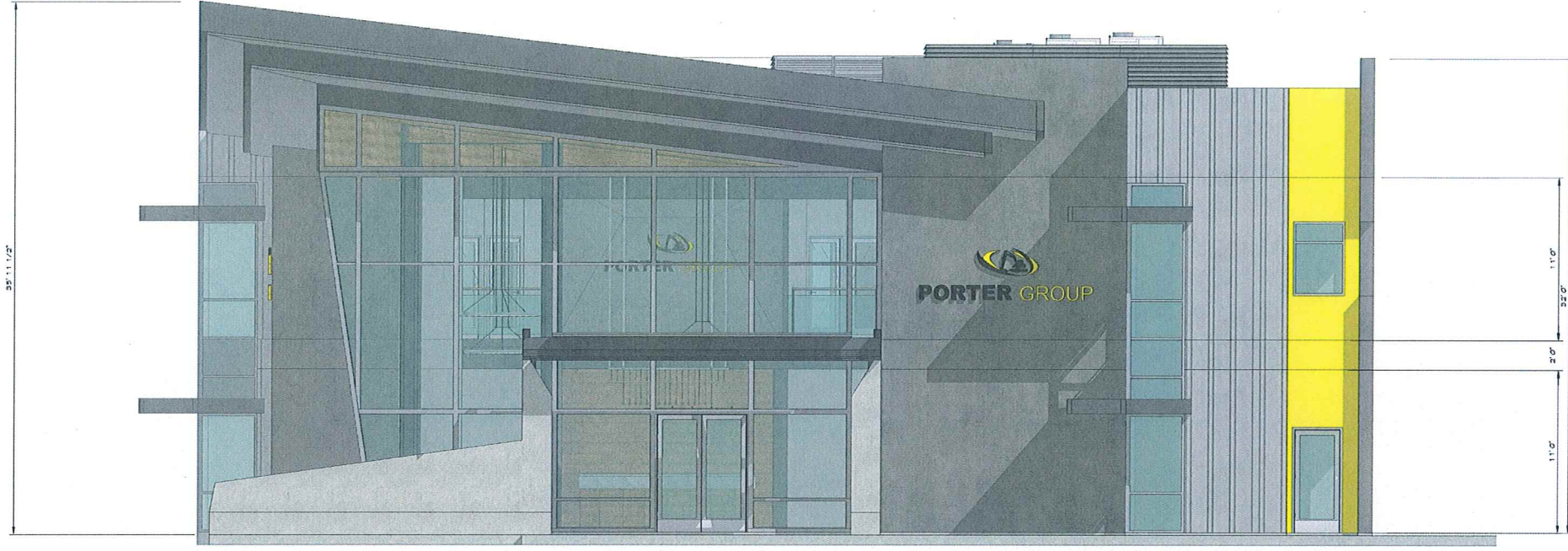
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 JOHNIA@AXIS3ARCHITECTS.COM
 951-963-7667

PLOT DATE: 11/15/2021



EXTERIOR
 ELEVATIONS
 SALES BLDG.
A-2.1a



SALES BUILDING NORTHWEST EXTERIOR ELEVATION-01

SCALE: 1/4"=1'-0"

STOREFRONT 1/2" BLUE-GREEN GLASS WITH ANODIZED ALUMINUM 2" HOLLOW METAL FRAMES, TYPICAL	CLAS C-06
MISCI DESIGNER SERIES FLUTER COLOR TUNDRA	FINAL C-01
SANTA BARBARA FINISH LA HABRA STUCCO	FINISH C-02
NICHHA ARCHITECTURAL BLOCK R10P 1816	FINISH C-03
PENCIL SKETCH R500-4M R122 G 166 B 159 LRV 33.2	FINISH C-04
PARTY COLOR R244 G 244 B 78	FINISH C-05



SALES BUILDING NORTHEAST EXTERIOR ELEVATION-02

SCALE: 1/4"=1'-0"

Kohler S244DK Black 2 Light 12" Tall Outdoor Wall Sconce

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43020 BLAC KDEER LOOP
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951-634-5597

CASE: PAR230002
EXHIBIT: Exterior Elev
DATE: 03.16.2023
PLANNER: C. Boyd

LEGEND

- PROVIDE - PLANNING & SAFETY REVIEW COMMENTS
- PROVIDE - PLANNING DEPARTMENT COMMENTS
- PROVIDE - ENVIRONMENTAL PROGRAMS DEPARTMENT COMMENTS
- PROVIDE - TRANSPORTATION DEPARTMENT COMMENTS
- PROVIDE - PLANNING DEPARTMENT COMMENTS
- PROVIDE - ENVIRONMENTAL HEALTH DEPARTMENT COMMENTS
- PROVIDE - PLANNING & SAFETY REVIEW COMMENTS
- PROVIDE - PLANNING DEPARTMENT COMMENTS

Product Overview

- Material: Aluminum
- Includes a metal shade
- Requires 2x4 with maximum 2x4, 2x6, 2x8
- ETL listed for damp locations

Dimensions

- Height: 12"
- Width: 8 1/2"
- Extension: 7"
- Product Weight: 14.9 lbs

Optional Specifications

- Anti-Glare (AG)
- Anti-Static (AS)
- Number of Bulbs: 2
- Bulb Included: No
- Wattage: 100 watts
- Weight: 14.9 lbs

Additional Kichler Links

- View the Manufacturer Website
- Browse All Kichler Products

This product is listed under the following manufacturer numbers:

Kohler S244DK	Black
Kohler S244DK	Black
Brushed Aluminum	Black



CONSULTANTS

DES. PLOT: 02/16/2022
PES. PLOT: 12/09/2021

PORTER GROUP, USA
HEAVY EQUIPMENT SALES AND RENTAL



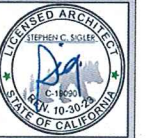
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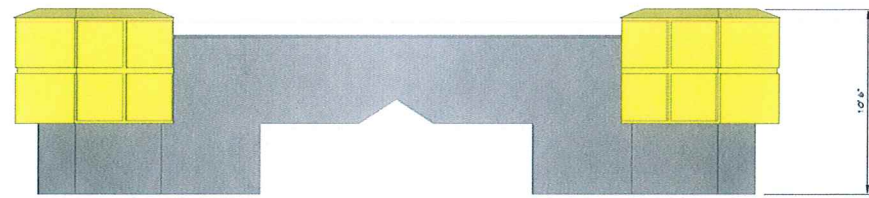
JOSHUA R. SIGLER, Assoc. AIA
JOSH@AXIS3ARCHITECTS.COM
951-634-5597

PLOT DATE: 11/15/2021



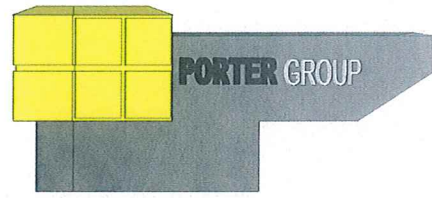
EXTERIOR ELEVATIONS SALES BLDG.

A-2.0a



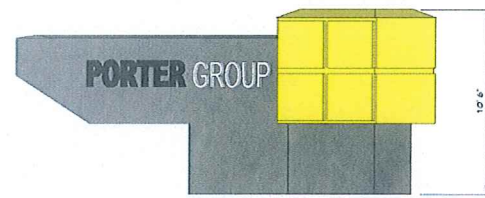
SITE SIGNAGE MONUMENT REAR ELEVATION

SCALE: 1/4"=1'-0"



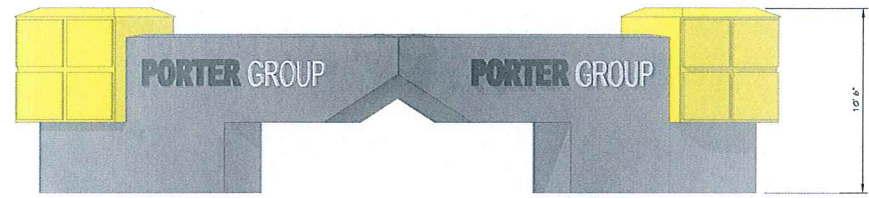
SITE SIGNAGE MONUMENT LEFT ELEVATION

SCALE: 1/4"=1'-0"



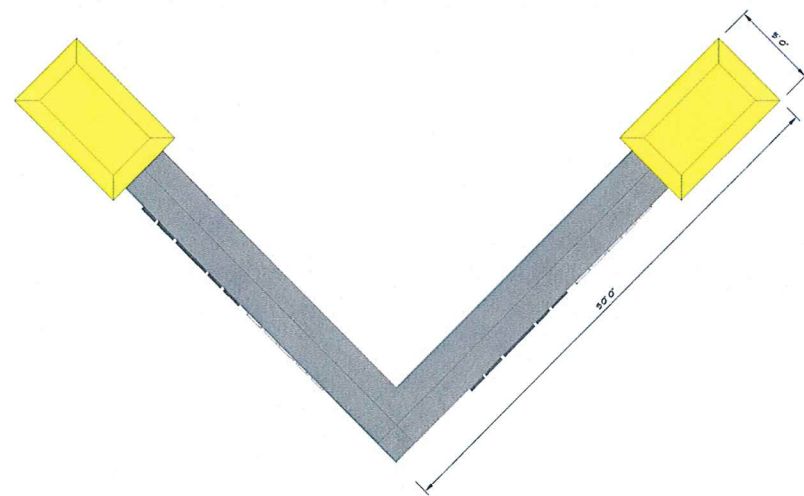
SITE SIGNAGE MONUMENT RIGHT ELEVATION

SCALE: 1/4"=1'-0"



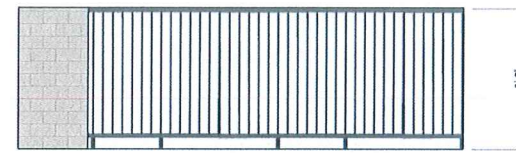
SITE SIGNAGE MONUMENT FRONT ELEVATION

SCALE: 1/4"=1'-0"



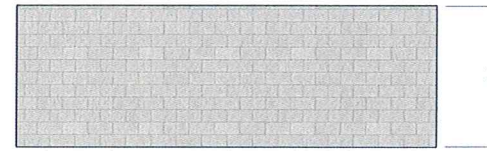
SITE SIGNAGE MONUMENT FLOOR PLAN

SCALE: 1/4"=1'-0"



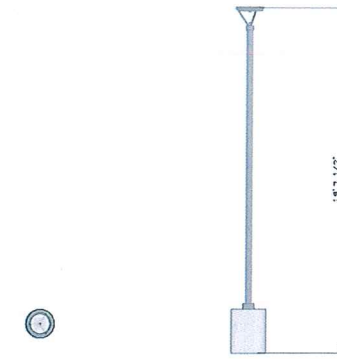
CMU BLOCK WALL END COLMN W/ FENCE

SCALE: 1/4"=1'-0"



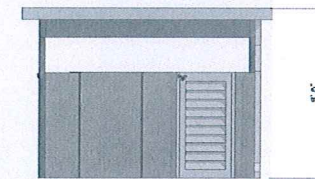
CMU BLOCK WALL, TYPICAL

SCALE: 1/4"=1'-0"



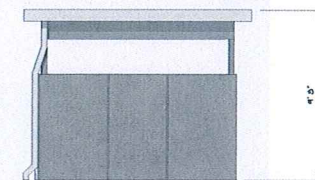
SITE LIGHTING, FLOOR PLAN / ELEVATION

SCALE: 1/4"=1'-0"



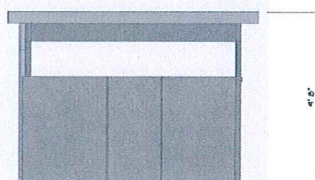
TRASH ENCLOSURE RIGHT ELEVATION

SCALE: 1/4"=1'-0"



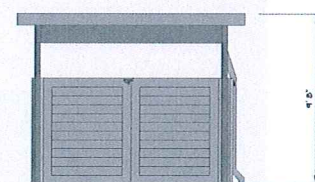
TRASH ENCLOSURE REAR ELEVATION

SCALE: 1/4"=1'-0"



TRASH ENCLOSURE LEFT ELEVATION

SCALE: 1/4"=1'-0"



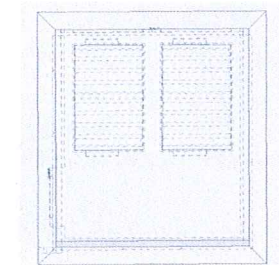
TRASH ENCLOSURE FRONT ELEVATION

SCALE: 1/4"=1'-0"



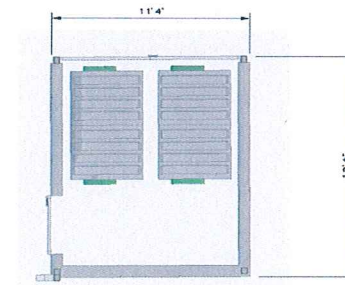
PERSPECTIVE VIEW

SCALE: N.T.S.



TRASH ENCLOSURE ROOF PLAN

SCALE: 1/4"=1'-0"



TRASH ENCLOSURE FLOOR PLAN

SCALE: 1/4"=1'-0"

CASE: PAR230002
EXHIBIT: Trash Enclosure
DATE: 03.16.2023
PLANNER: C Boyd

LEGEND	
[Red Box]	ARCHITECT'S BUILDING & SITE DESIGN REVISION COMMENTS
[Blue Box]	PLANNING DEPARTMENT COMMENTS
[Green Box]	ENVIRONMENTAL HEALTH DEPARTMENT COMMENTS
[Yellow Box]	TRANSPORTATION DEPARTMENT COMMENTS
[Purple Box]	PLANNING DEPARTMENT COMMENTS
[Orange Box]	ENVIRONMENTAL HEALTH DEPARTMENT COMMENTS
[Light Blue Box]	PLANNING DEPARTMENT COMMENTS
[Light Green Box]	ENVIRONMENTAL HEALTH DEPARTMENT COMMENTS
[Light Yellow Box]	TRANSPORTATION DEPARTMENT COMMENTS



CONSULTANTS

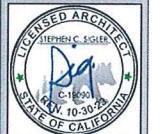
DES. PLOT: 08/16/2022
DES. PLOT: 12/09/2021

PORTER GROUP, USA
HEAVY EQUIPMENT SALES AND RENTAL



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JOSHUA AND SARCHITECTS.COM
909-743-7447

PLOT DATE: 11/15/2021



WASH BAYS & FUELING FLOOR PLAN

A-1.0d



CONSULTANTS

DES. PLOT: 08/16/2022
DES. PLOT: 12/09/2021

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HEAVY EQUIPMENT SALES AND RENTAL



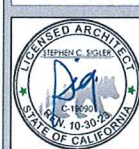
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ARCHITECT:
AXIS 3 ARCHITECTS, P.C.
STEPHEN C. SIGLER
STEPHEN R. SIGLER ARCHITECTS COV.
951-434-5574

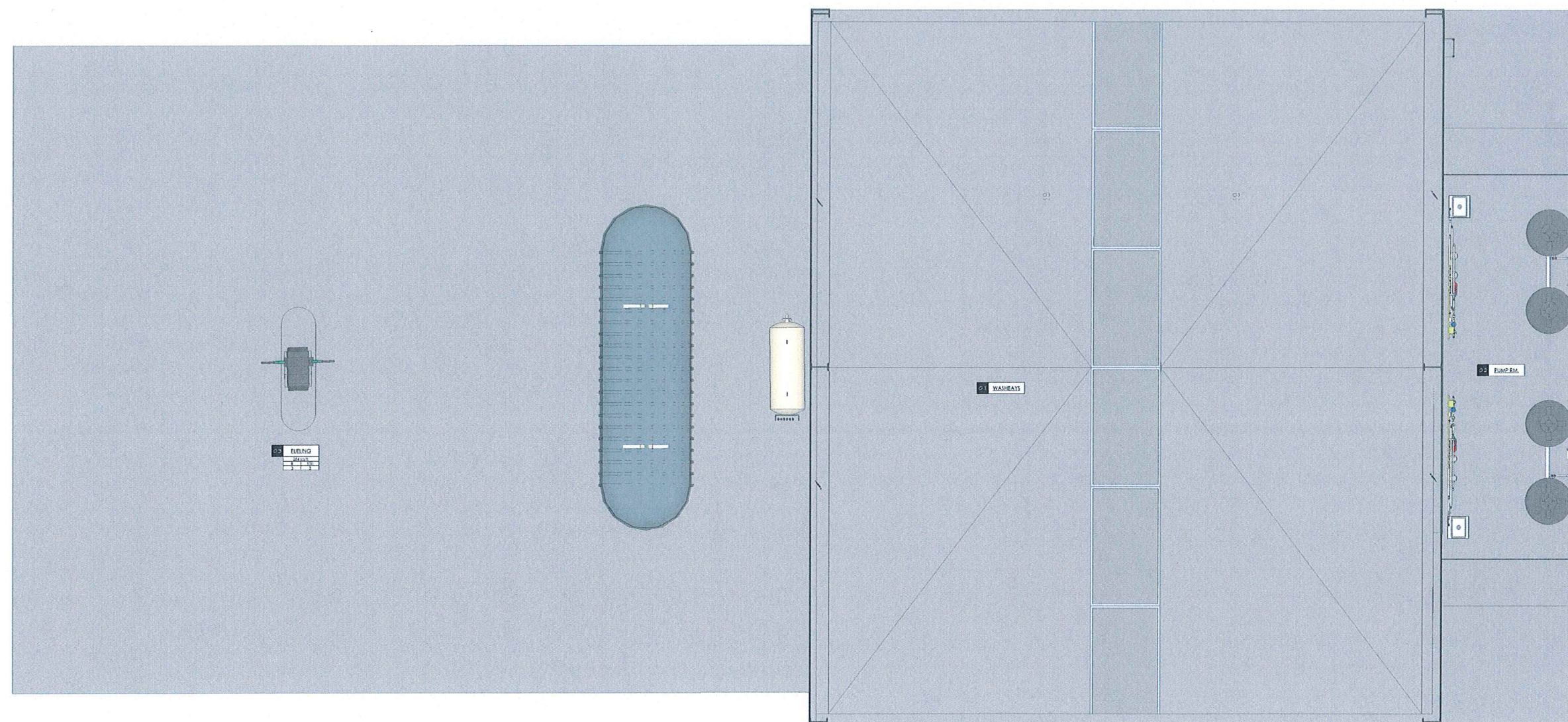
JACON C. SIGLER
JACON R. SIGLER ARCHITECTS P.C.
951-434-5592
JOSHUA R. SIGLER, ASID: AIA
JOSHUA R. SIGLER ARCHITECTS P.C.
909-943-7447

PLOT DATE: 11/15/2021



WASH BAYS &
FUELING FLOOR
PLAN

A-1.0d



CASE: PAR230002
EXHIBIT: Wash Bays &
DATE: 03.16.2023
PLANNER: C Boyd

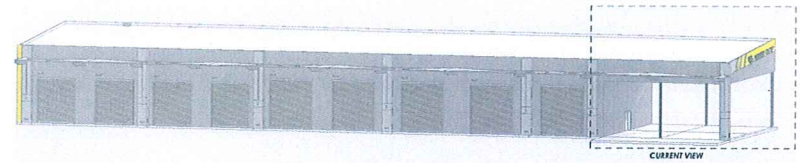
- LEGEND**
- REVISION - BUILDING & SANITY ANALYSIS DESIGN ELEMENTS
 - PERMITS - PLANNING DEPARTMENT COMMENTS
 - PERMITS - ENVIRONMENTAL PROTECTION DEPARTMENT COMMENTS
 - PERMITS - TRANSPORTATION DEPARTMENT COMMENTS
 - PERMITS - REGIONAL PLANNING & OPEN SPACE DISTRICT COMMENTS
 - PERMITS - LOCAL STREET COMMENTS
 - PERMITS - REGIONAL PLANNING & OPEN SPACE DISTRICT COMMENTS
 - PERMITS - ENVIRONMENTAL PROTECTION DEPARTMENT COMMENTS
 - PERMITS - TRANSPORTATION DEPARTMENT COMMENTS
 - PERMITS - LOCAL STREET COMMENTS
 - PERMITS - REGIONAL PLANNING & OPEN SPACE DISTRICT COMMENTS

WASH BAYS & FUELING BUILDING FLOOR PLAN

SCALE: 1/8"=1'-0"

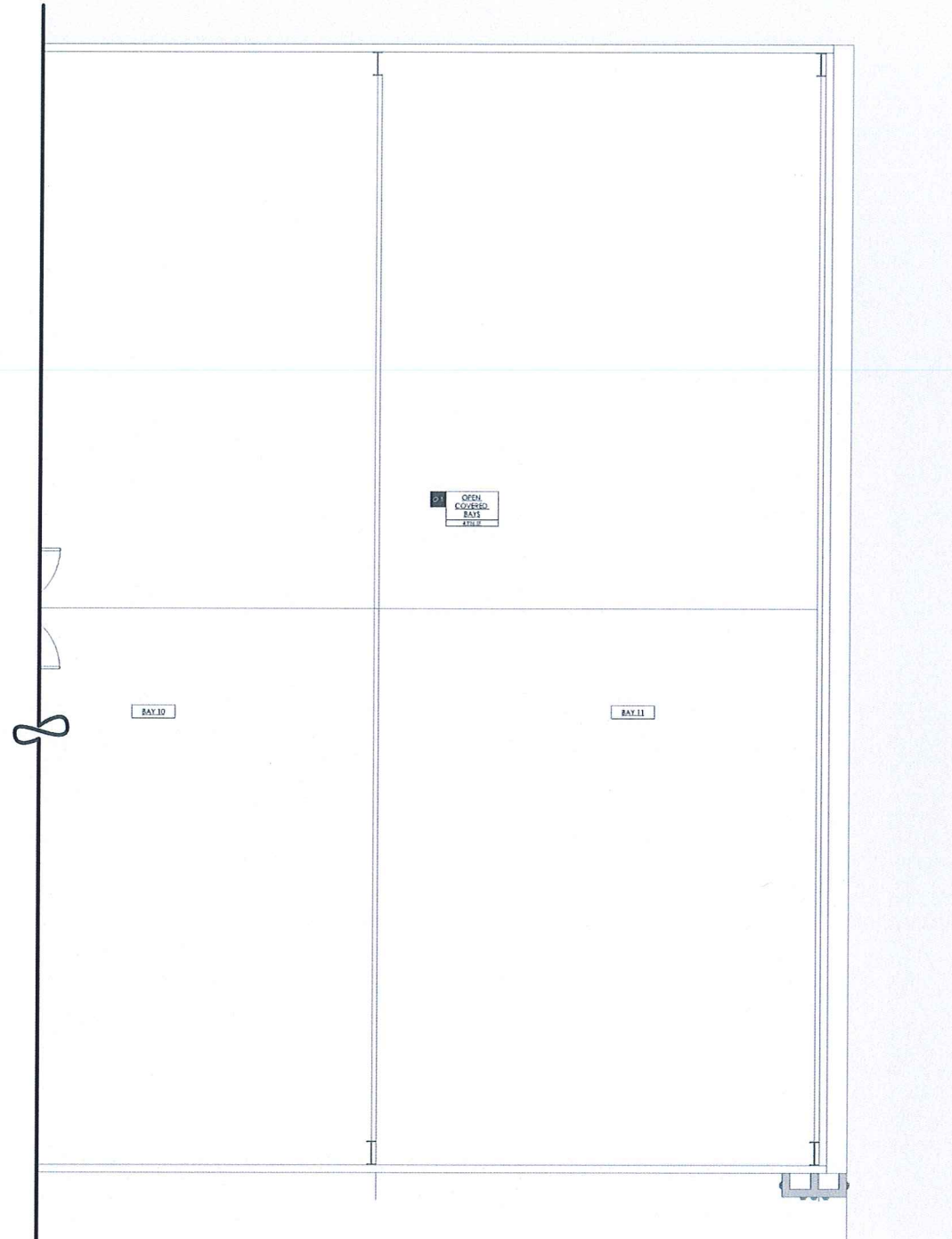


NORTH



SERVICE BUILDING PERSPECTIVE VIEW

SCALE: N.T.S.

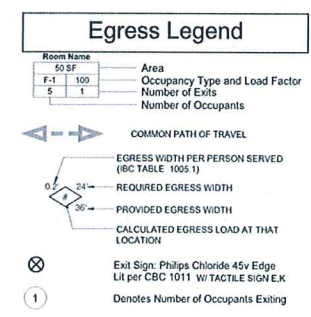


SERVICE BAYS FLOOR PLAN

SCALE: 1/4"=1'-0"

CASE: PAR200002
 EXHIBIT: Service Bldg
 DATE: 03.16.2023
 PLANNER: C Boyd

- LEGEND**
- RED - FIRE & SAFETY BRIDGE ELEMENTS
 - PURPLE - PLANNING DEPARTMENT COMMENTS
 - GREEN - ENVIRONMENTAL/PASSENGER DEPARTMENT COMMENTS
 - LIGHT GREEN - TRANSPORTATION DEPARTMENT COMMENTS
 - BLUE - AIR QUALITY DEPARTMENT COMMENTS
 - LIGHT BLUE - HEALTH & SAFETY DEPARTMENT COMMENTS
 - PINK - FIRE DEPARTMENT COMMENTS
 - YELLOW - ENVIRONMENTAL HEALTH DEPARTMENT COMMENTS
 - ORANGE - AIR QUALITY DEPARTMENT COMMENTS
 - BROWN - WATER MANAGEMENT DEPARTMENT COMMENTS



CONSULTANTS

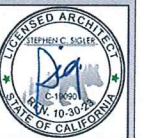
DES. PLOT: 08/16/2022
 DES. PLOT: 12/09/2021

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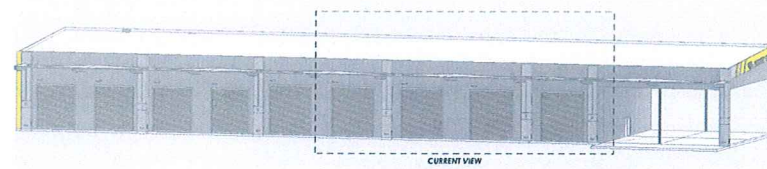
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 951-983-6617

PLOT DATE: 11/15/2021



SERVICE BAYS FLOOR PLAN

A-1.0c3



SERVICE BUILDING PERSPECTIVE VIEW

SCALE: NTS



CONSULTANTS

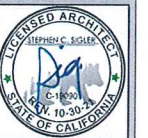
DES. PLOT: 08/16/2022
DES. PLOT: 12/09/2021

PORTER GROUP, USA
HEAVY EQUIPMENT SALES AND RENTAL



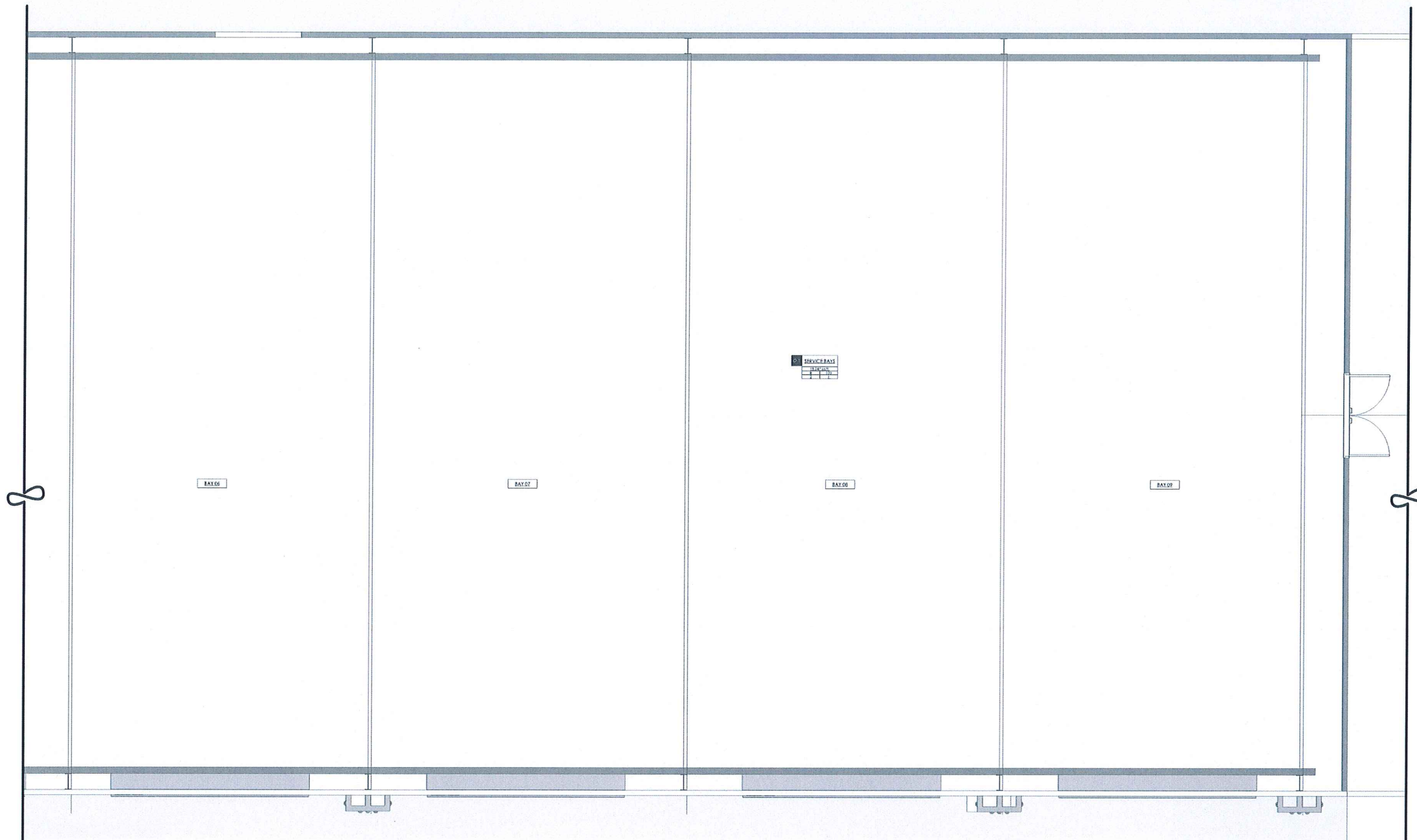
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951-434-5592
JOHN R. SIGLER, AIA
JOHN R. SIGLER ARCHITECTS INC. COV
951-434-5592

PLOT DATE: 11/15/2021



SERVICE BAYS FLOOR PLAN

A-1.0c2



CASE: PAR230002
EXHIBIT: Service Bldg I
DATE: 03.16.2023
PLANNER: K Mitchell

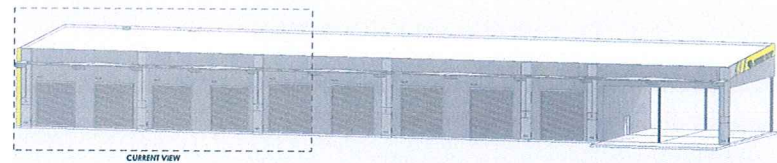
SERVICE BAYS FLOOR PLAN

SCALE: 1/4"=1'-0"

PLUMBING FIXTURE CALCULATION (PER PLUMBING CODE TABLE 422.1)

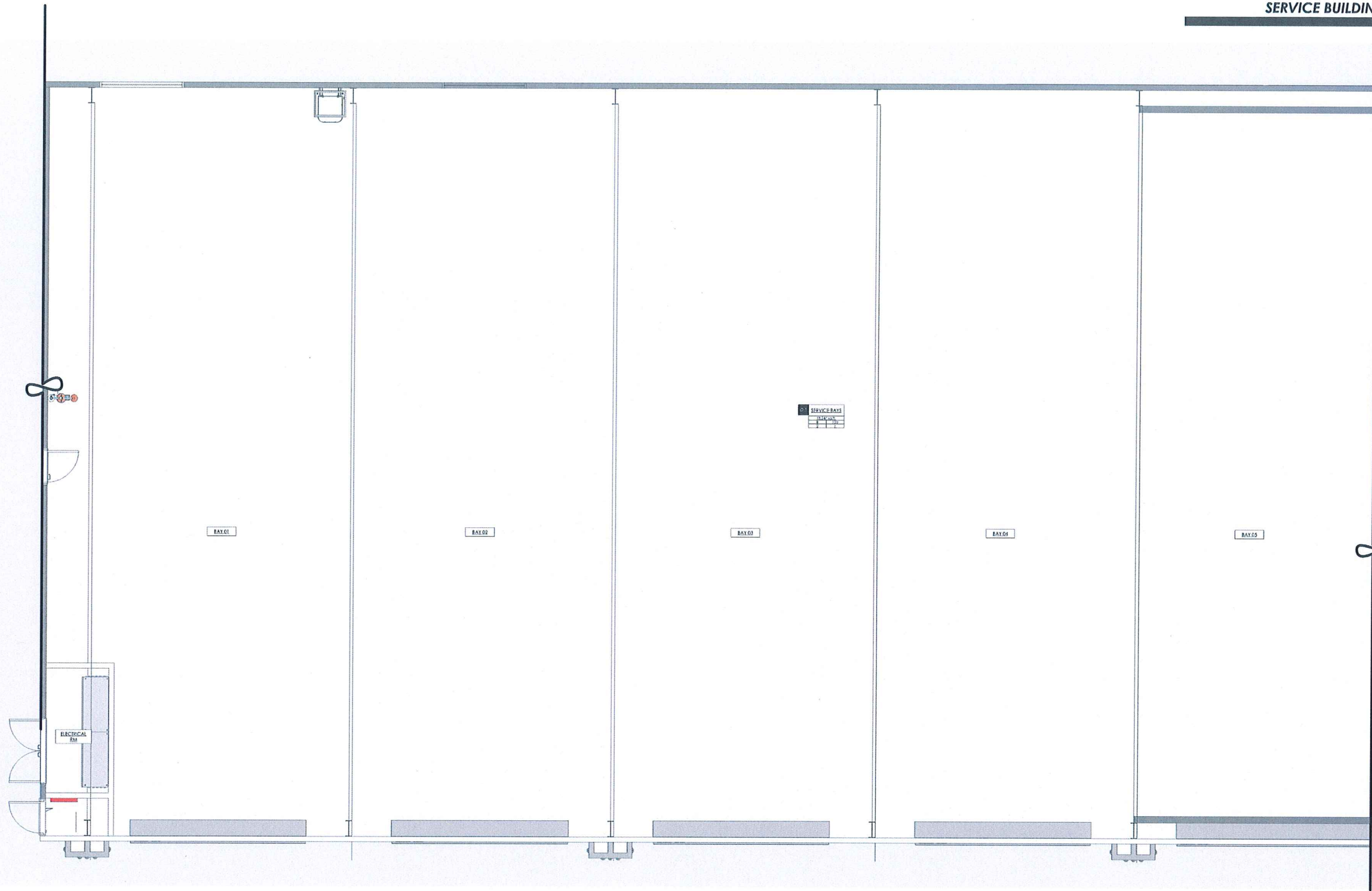
OCCUPANCY LOAD	LOAD FACTOR	SQ. FT.	OCCUPANT LOAD	TYPE OF OCCUPANCY	FIXTURES PER 100 SQ. FT.	WATER USES PER PERSON	TOILETS PER PERSON	URINALS PER PERSON	SINKS PER PERSON	OTHER
F-1	100	18,247	183	B	1:1-100	1:1-100	0:1-200	1:1-200	1:1-200	1:SERVICE SINK

- LEGEND**
- Room Name
 - Area
 - Occupancy Type and Load Factor
 - Number of Exits
 - Number of Occupants
 - COMMON PATH OF TRAVEL
 - EGRESS WIDTH PER PERSON SERVED (IBC TABLE 1005.1)
 - REQUIRED EGRESS WIDTH
 - PROVIDED EGRESS WIDTH
 - CALCULATED EGRESS LOAD AT THAT LOCATION
 - Exit Sign: Philips Chloride 45w Edge Lit per CBC 1011 W/ TACTILE SIGN EX
 - Denotes Number of Occupants Exiting



SERVICE BUILDING PERSPECTIVE VIEW

SCALE: NTS



SERVICE BAYS FLOOR PLAN

SCALE: 1/8"=1'-0"

PLUMBING FIXTURE CALCULATION (PER PLUMBING CODE TABLE 422.1)

OCCUPANCY	LOAD FACTOR	SQ.FT.	OCCUPANT LOAD	TYPE OF OCCUPANCY	WATER CLOSING PATTERNS PER PERSON	WATER CLOSING PER PERSON	WATER CLOSING PER PERSON	WATER CLOSING PER PERSON	WATER CLOSING PER PERSON	WATER CLOSING PER PERSON	OTHER
F-1	100	16,247	183	B	1: 1-100	1: 1-100	0: 1-200	1: 1-200	1: 1-200	1: 1-200	1SERVICE SKN

CASE: PAR230002
 EXHIBIT: Service Bldg
 DATE: 03.16.2023
 PLANNER: C Boyd

LEGEND

- COMMON PATH OF TRAVEL
- EGRESS WIDTH PER PERSON SERVED (IBC TABLE 1005.1)
- REQUIRED EGRESS WIDTH
- PROVIDED EGRESS WIDTH
- CALCULATED EGRESS LOAD AT THAT LOCATION
- Exit Sign: Philips Chloride 45v Edge LR per CBC 1011.1 W/ TACTILE SIGN EX
- Denotes Number of Occupants Exiting

Egress Legend

Room Name	Area	Occupancy Type and Load Factor	Number of Exits	Number of Occupants
F-1	100			

DES. PLOT: 08/16/2022
 DES. PLOT: 12/09/2021

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 JOSEPH@AXIS3ARCHITECTS.COM
 951-763-7617

PLOT DATE: 11/15/2021



SERVICE BAYS
 FLOOR PLAN

A-1.0c1